



Institutional Distinctive Area:

Introduction to Arya Girls Scholarship (AGS)



ARYA College of Pharmacy

(Affiliated to RUHS, Jaipur • Approved by PCI, AICTE, New Delhi)

• S.P.- 40, Kukas Industrial Area (RIICO) Jaipur - 302028
• Ph.: 0141-5148801, 5148802, 5148803

• Website : www.aryapharmacyjpr.com
• Fax : 01426-510040

Institutional Distinctive Area

Arya Girls Scholarship (AGS)

Introduction:

Girls' education is a transformative force that drives positive change in societies worldwide. Embracing the power of knowledge and opportunity, girls' education stands as a beacon of progress, equality, and empowerment. **We emphasis our Mission To develop the Industry Oriented Skills in Students, to meet the Industry Requirement.**

"To Empower Woman by Education is the fastest way to eradicate poverty, malnutrition, abuse etc. and achieve equality in the society for all"- Dr. Arvind Agarwal, Chairman, Arya Group of Colleges.

Arya College of Pharmacy (ACP) has endorsed the Prime Minister's vision of **Beti Bachao, Beti Padoo**, through the '**Arya Girls Scholarship**' (AGS) Scheme by providing merit based cum economical scholarships to girl students in all the courses run by the Institution.

The AGS Scheme provides financial assistance in terms of freeship in fees for the duration for the complete course of B.Pharm., M.Pharm. & D.Pharm.

Started in **2016**, this scholarship aims to deliver quality education in the field of higher education. Many scholarships are given in various categories to all deserving students. But for promoting education of girl student which is considerably low in the state of Rajasthan, free ship in tuition fee is given to financially challenged girl students.

By providing Education to Girl Child to empower them in their life by making financially independent and to integrate them in development and progress of Nation, the Scholarship Scheme (AGS) has the following objectives:

1. **Ensuring education and participation of the girl child in Higher Education, Leadership and Empowerment:** Girls' education fosters leadership skills and empowers young women to take on leadership roles in various spheres, including politics, academia, business, and social activism.



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2. **To help to remove Gender Based Discrimination and Elimination:** ACP aims at making girls independent both socially and financially through education and achieve Gender based equality.

The objective of the AGS Scheme is not only to generate awareness about the importance of girls' education but also to ensure that the welfare services meant for girls are being delivered efficiently.

The scheme is open to girls without any caste, religious or socio-economic discrimination and purely based on merit and economical condition.

Performance of the girls enrolled under AGS Scheme:

All the girls benefitted under this scholarship scheme have proved themselves both in college and university examinations. Many of these girls are meritorious students of their respective departments. They have not only excelled in academics but also in the participation of cultural and technical events at intercollege and intra-college level. They have also performed well in the Government Competitive Examinations e.g. GPAT and Placements in various companies.

Steps taken to promote the scheme:

Arya College of Pharmacy is giving high priority on the quality of education imparted to the girl child and is encouraging parents to send their daughters for higher education.

ACP has taken multiple initiatives to promote the scheme and spread it to masses. A few of the initiatives include:

1. **Poster launch** by the various Education Ministers of Rajasthan every year for widespread reach via newspaper and digital media.
2. **Poster inaugural** at multiple educational and social events.
3. **Women education awareness drives and campaigns** are organized every year in many villages.
4. **Counselling** of parents for enrolling meritorious girls in higher technical education like engineering instead of other Bachelor courses due to financial issues.
5. **Promotion** via multiple social media platforms.



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Problems Encountered and Resources Required:

The scheme requires great Civic body support to achieve the objectives of the scheme. Many parents see the education of daughters as a waste of money because daughters live with their husband's families and their parents are not benefited by their earnings.

Despite the scholarship, many parents are concerned to enroll their daughter's in an engineering course but with constant follow-ups and guidance sessions we were able to overcome all their concerns and mindset.

Arya College of Pharmacy has always believed in making education accessible and also creating job fit professionals. The college leaves no stone unturned in facilitating its girl student in specific. The concept of Mentorship, wherein the girl student is given special attention by the female faculty member of the college, is another unique feature.

Women across the globe are breaking the stereotypes and are doing some phenomenal work. Working in the right direction, AGS Scheme promotes the importance of girl's education to carve a bright future for the country.

Conclusion:

Girls' education stands as a symbol of hope and progress, driving transformation at every level. By recognizing its distinctiveness and the multifaceted benefits it brings, we strengthen our commitment to breaking barriers, empowering girls, and creating a more equitable and prosperous world. Investing in girls' education is not just an educational pursuit; it is a profound investment in humanity's future. Let us collectively champion girls' education and pave the way for a brighter, more inclusive world.



Process of Arya Girls Scholarship (AGS)



Process of Arya Girls Scholarship

Providing freeships to girls students involves a systematic and fair process to ensure that deserving students receive financial support to pursue their education. Below is a step-by-step process for offering freeships to girls students:

Establish Eligibility Criteria: Define clear eligibility criteria for the freeships, taking into consideration factors such as financial need, academic merit, and any specific criteria related to gender (in this case, girls students).

Publicize the Freeship Program: Promote the freeship program among the student community and stakeholders. Utilize various communication channels, such as notice boards, websites, social media, and emails, to raise awareness about the opportunity.

Application Process: Create an application process where eligible girls students can apply for the freeship. Ensure that the application form is readily available and easily accessible.

Collect Supporting Documents: Request applicants to submit relevant supporting documents, such as income certificates, academic transcripts, and other necessary documents to verify their eligibility.

Selection Committee: Form a selection committee comprising representatives from the institution's administration, faculty, and other relevant stakeholders. The committee should be diverse and impartial.

Review and Selection: The selection committee should carefully review all applications and supporting documents. Evaluate each applicant based on the eligibility criteria to identify deserving candidates.

Awarding Freeships: Based on the committee's evaluation, award the freeships to eligible girls students. Ensure transparency in the selection process.

Notification and Acceptance: Inform the selected students about the freeship award through official communication. Request them to accept the offer within a specified timeframe.



Benefits of Arya Girls Scholarship (AGS)



Benefits of Arya Girls Scholarship (AGS)

Overcoming Barriers and Breaking Stereotypes:

Girls' education challenges traditional gender norms and societal barriers that have long restricted their access to education. It offers a platform for girls to break free from stereotypes and discriminatory practices, paving the way for a brighter future.

Fostering Equal Opportunities:

By providing girls with equal access to quality education, **ACP** empower them to pursue their dreams and aspirations. Girls' education promotes gender equality, narrowing the gender gap in various fields and professions.

Amplifying Socio-Economic Development:

Educating girls has a profound impact on socio-economic development. Studies show that investing in girls' education leads to higher workforce participation, increased earning potential, and improved economic productivity, benefitting families and communities alike.

Promoting Health and Well-being:

Girls' education plays a vital role in promoting health and well-being. Educated girls are more likely to make informed decisions regarding their health, leading to reduced maternal mortality, improved child nutrition, and better family planning practices.

Creating Agents of Change:

Girls who receive an education become agents of change in their communities. Armed with knowledge and confidence, they champion social causes, advocate for gender equality, and contribute to the betterment of society.

Nurturing Leadership and Empowerment:

Girls' education fosters leadership skills and empowers young women to take on leadership roles in various spheres, including politics, academia, business, and social activism.



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Combating Child Marriage and Early Pregnancy:

Education equips girls with the knowledge to make informed choices, reducing the prevalence of child marriage and early pregnancies. Educated girls are more likely to delay marriage and parenthood, breaking the cycle of poverty.

Encouraging Innovation and Creativity:

Girls' education sparks creativity and innovation, allowing young minds to flourish and contribute unique perspectives to society's challenges.

Strengthening Global Peace and Stability:

Educating girls is closely linked to global peace and stability. Research indicates that countries with higher levels of female education experience greater political stability and lower rates of conflict.

Advocating for Sustainable Development:

Girls' education aligns with the United Nations' Sustainable Development Goals (SDGs). It is a catalyst for achieving multiple SDGs, including gender equality, quality education, reduced inequality, and enhanced partnerships for development.



Poster Launch Event



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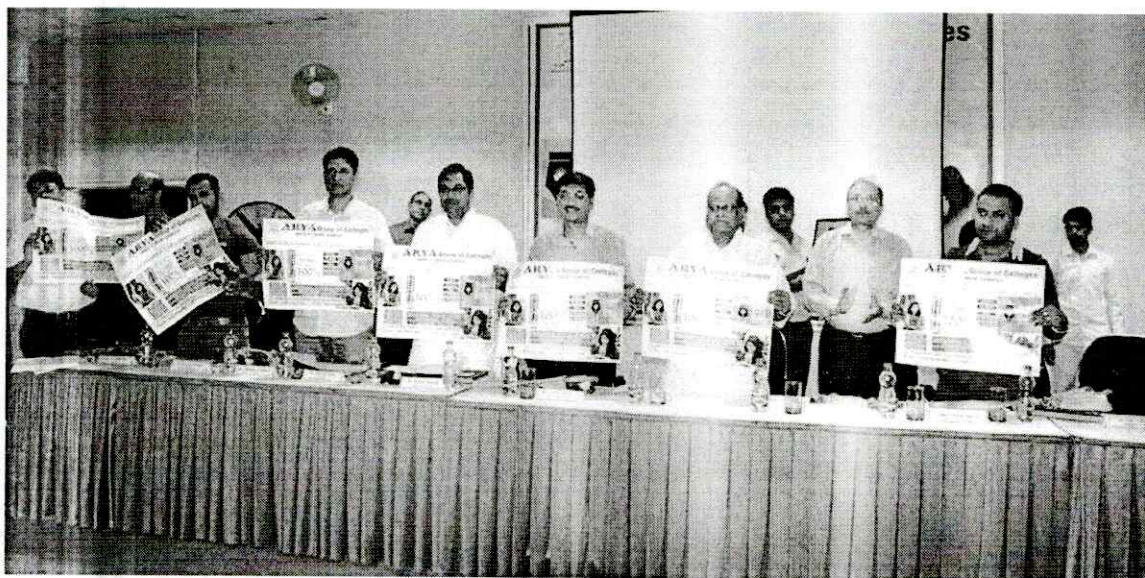
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1. Arya Girls Scholarship Poster Launch Event 2016:

Poster Launched by Shri Kali Charan Saraf, the then Hon'ble Technical Education Minister of Rajasthan




MERIT CUM ECONOMICAL SCHOLARSHIP FOR GIRLS



**Beti
BACHAO
Beti
PADHAO**

ARYA COLLEGE
WILL EDUCATE
251 GIRLS
AND PROVIDE
100%
SCHOLARSHIP

B.TECH.
M. TECH.
MBA
B. PHARMA
M. PHARMA



FOR ENQUIRY CONTACT
DR. J.C. SHARMA
923146-13219
DR. MANOJ KUMAR
984321-99111
DR. HIMANSHU ARORA
979919-99112

IMPORTANT DATES
ONLINE REGISTRATION - 10th MAY 2016 - 20th JUNE 2016
MERIT LIST DECLARATION - 24th JUNE 2016
COUNSELING DATE - 25th TO 31st JUNE



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2. Arya Girls Scholarship Poster Launch Event 2017:

Poster Launched by Smt. Kiran Maheshwari Ji, the then Hon'ble Minister of Higher, Technical & Sanskrit Education and Science & Technology, Govt. of Rajasthan





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3. Arya Girls Scholarship Poster Launch Event 2018:

Poster Launched at Akhil Bhartiya Vaishya Mahasamelan





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4. Arya Girls Scholarship Poster

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FOR ENQUIRY CONTACT

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09314613219

DR. MANOJ KUMAR
084321-00111

DR. HIMANSHU ARORA
090019 90992

IMPORTANT DATES

ONLINE REGISTRATION - 10th MAY 2016 - 20th JUNE 2016

MERIT LIST DECLARATION - 24th JUNE 2016

COUNSELING DATE - 25th TO 31st JUNE

MERIT CUM ECONOMICAL SCHOLARSHIP FOR GIRLS



ARYA COLLEGE
WILL EDUCATE
201 GIRLS
AND PROVIDE
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SCHOLARSHIP
FOR 4 YEARS

B.TECH.
M.TECH.
MBA
B. PHARMA
M. PHARMA
B.SC.
BBA
B.COM
B.A.



**Beti
BACHAO
Beti
PADHAO**

FOR ENQUIRY CONTACT

Dr. Manoj Kumar
8432100111

Dr. Himanshu Arora
9001900992

Mr. Ramesh Sethi
9829154292


IMPORTANT DATES

ONLINE REGISTRATION - 20th October 2018 - 20th June 2019

MERIT LIST DECLARATION - 26th June 2019

COUNSELING DATE - 01st July to 10th July 2019

For Details Visit www.aryacollege.org/scholarship
Call : Toll Free No. - **1800-102-1044**





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DR. MANOJ KUMAR
084321-90111
DR. HIMANSHU ARORA
092019-90992


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MERIT CUM ECONOMICAL SCHOLARSHIP FOR GIRLS



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WILL EDUCATE
201 GIRLS
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SCHOLARSHIP
FOR 4 YEARS


B.TECH.
M.TECH.
MBA
B. PHARMA
M. PHARMA
B.SC.
BBA
B.COM
B.A.



**Beti
BACHAO
Beti
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FOR ENQUIRY CONTACT
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092019-90992
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Consolidated list for Arya Girls Scholarship in last five years



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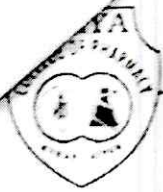
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5.1.1 Percentage of students benefited by scholarships and freeships provided by the institution, government and non-government bodies, industries, individuals, philanthropists during the last five years

| Year | Name of the scheme | Government/Non-government | Name of the individual/organisation | Number of students benefited | Amount (in INR) |
|---------|--|---------------------------|-------------------------------------|------------------------------|-----------------|
| 2021-22 | AGS Scholarship (Beti Bachao Beti Padhao) | Non-government | Arya Group of colleges | 57 | 1626500/- |
| 2020-21 | AGS Scholarship (Beti Bachao Beti Padhao) | Non-government | Arya Group of colleges | 51 | 1393000/- |
| 2019-20 | AGS Scholarship (Beti Bachao Beti Padhao) | Non-government | Arya Group of colleges | 45 | 1114000/- |
| 2018-19 | AGS Scholarship (Beti Bachao Beti Padhao) | Non-government | Arya Group of colleges | 44 | 1001000/- |
| 2017-18 | AGS Scholarship (Beti Bachao Beti Padhao) | Non-government | Arya Group of colleges | 40 | 887250/- |



Notices of Scheme & List of Beneficiaries



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Ref: ACP/Principal/2017-18/

Date: 05.10.2017

"BETI BACHAO BETI PADHAO"

SCHOLARSHIP NOTICE

On the basis of application received and need of the students, a scholarship has been proposed on merit cum mean basis for girls. The scholarship ("BETI BACHAO BETI PADHAO") is approved by BOG as per the following list. The Scholarship is approved by BOG as per the following list. The amount of scholarship is indicated against the name of student for the session 2017-18.

Gandani

Principal

CC to:

- BOG
- IQAC
- All Class Incharge
- Notice Board

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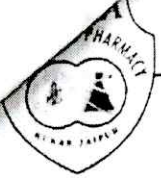
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| S.N | Name of Students | Enrollment | Name of Father | Course | Year | Sch. Amt. |
|-----|--------------------|------------|------------------------|---------|------|-----------|
| 1 | ANJANA AGARWAL | 2017/0103 | GOVIND AGARWAL | B.Pharm | I | 17000 |
| 2 | MONIKA CHOUDHARY | 2017/0143 | MUNESH KUMAR CHOUDHARY | B.Pharm | I | 10000 |
| 3 | PALAK JHA | 2017/0153 | SHAMBHU NATH JHA | B.Pharm | I | 12000 |
| 4 | POOJA YADAV | 2017/0154 | NARESH YADAV | B.Pharm | I | 27000 |
| 5 | PRATIBHA KUSHWAH | 2017/0158 | LAL CHAND KUSHWAH | B.Pharm | I | 12000 |
| 6 | PRIYANKA RAHORIA | 2017/0161 | VIVEK KUMAR | B.Pharm | I | 10000 |
| 7 | PRIYANKA SINGH | 2017/0162 | KULDEEP SINGH | B.Pharm | I | 77000 |
| 8 | SHUMAYLA NAAZ | 2017/0179 | ABDUL JABBAR KHAN | B.Pharm | I | 7000 |
| 9 | TANVI SHARMA | 2017/0182 | PUSPENDRA SHARMA | B.Pharm | I | 10000 |
| 10 | TANYA | 2017/0183 | PRAVEEN CHAUHAN | B.Pharm | I | 5000 |
| 11 | ANSHIKA GUPTA | 2016/1639 | ANOOP KUMAR GUPTA | B.Pharm | II | 5000 |
| 12 | ANSHIKA MISHRA | 2016/1640 | D. K. MISHRA | B.Pharm | II | 5000 |
| 13 | CHANDANI KUMARI | 2016/1657 | GAJENDRA SINGH | B.Pharm | II | 10000 |
| 14 | ELAF RANEEM | 2016/1667 | MOHD. RAMZAN | B.Pharm | II | 17500 |
| 15 | HIMANSHI JAIN | 2016/1669 | MAHAVIR PRASAD JAIN | B.Pharm | II | 15000 |
| 16 | RAKSHITA GARG | 2016/1674 | ASHOK GARG | B.Pharm | II | 5000 |
| 17 | SOFIYA KHAN | 2016/1670 | MOHD. ASLAM | B.Pharm | II | 5000 |
| 18 | ROSHI | 2015/0137 | IRSHAD KHAN | B.Pharm | III | 10500 |
| 19 | SIMRAN YADAV | 2015/0140 | ARVIND YADAV | B.Pharm | III | 15000 |
| 20 | CHITRA RAJANI | 2014/1611 | RAJKUMAR RAJANI | B.Pharm | IV | 5000 |
| 21 | EKTA SINGH | 2014/1614 | BIRENDRA SINGH | B.Pharm | IV | 10000 |
| 22 | ISHRAT JAN | 2014/1617 | SHEIKH MOHD FAROOQ | B.Pharm | IV | 21000 |
| 23 | PREKSHA SETHIA | 2014/1632 | PARAS SETHIA | B.Pharm | IV | 3500 |
| 24 | SHIMLA SAINI | 2014/1636 | RAM PRATAP SAINI | B.Pharm | IV | 6000 |
| 25 | TAMANNA | 2014/1656 | VINOD TALWARIA | B.Pharm | IV | 17250 |
| 26 | DIKSHA JAKHAR | 2017/1230 | DAYANAND | M.Pharm | I | 41500 |
| 27 | GUPTA RAMA | 2013/1119 | CHANDRA PRAKASH | M.Pharm | I | 39000 |
| 28 | INDRA SAINI | 2013/1120 | KHEM CHAND SAINI | M.Pharm | I | 39000 |
| 29 | SALONI JAIN | 2013/1095 | PRADEEP KUMAR JAIN | M.Pharm | I | 39000 |
| 30 | SAMRIDHI KHADELWAL | 2013/1139 | DHARMENDRA KHADELWAL | M.Pharm | I | 49000 |
| 31 | SAUMYA SHRIVASTAVA | 2013/1097 | KAMAL KISHORE PRASAD | M.Pharm | I | 44000 |

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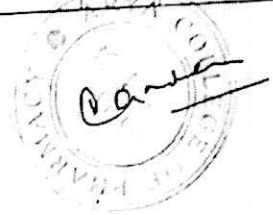
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|----|----------------|-----------|------------------------|---------|----|-------|
| 32 | SHABANA BANO | 2013/1143 | ABDUL HANIF | M.Pharm | I | 49000 |
| 33 | SHIKHA PAL | 2013/1145 | KISHORE PAL | M.Pharm | I | 49000 |
| 34 | DEEPIKA PANWAR | 2012/1431 | DEENDAYAL | M.Pharm | II | 30000 |
| 35 | DIVYA GUPTA | 2016/0013 | SUSHIL KUMAR GUPTA | M.Pharm | II | 30000 |
| 36 | MAMTA SHARMA | 2016/0008 | RAGHUVIR PRASAD SHARMA | M.Pharm | II | 30000 |
| 37 | MANPREET KAUR | 2012/1396 | SUKHDEV SINGH | M.Pharm | II | 30000 |
| 38 | RAJANI | 2016/0015 | LAXMAN RAM BAGRIA | M.Pharm | II | 45000 |
| 39 | RENUKA SINGH | 2016/0045 | RAJ BHADUR SINGH | M.Pharm | II | 35000 |





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Ref: ACP/Principal/2018-19/

Date: 11.09.2018

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|-----|------------------|------------|------------------------|---------|------|-----------|
| 1 | AKRITI AGARWAL | 2018/0090 | LALIT KISHORE AGARWAL | B.Pharm | I | 10500 |
| 2 | ALKA | 2018/0092 | HAWA SINGH | B.Pharm | I | 10500 |
| 3 | ITISHA JAIN | 2018/0122 | MANOJ KUMAR JAIN | B.Pharm | I | 5500 |
| 4 | MEGHA SHARMA | 2018/0143 | CHANDRA PRAKASH SHARMA | B.Pharm | I | 10500 |
| 5 | SAKSHI SISODIYA | 2018/0173 | DINESHWAR KUMAR SINGH | B.Pharm | I | 5500 |
| 6 | SHAILA KHAN | 2018/0176 | ABDUL AZIZ | B.Pharm | I | 10500 |
| 7 | TANU SHARMA | 2018/0181 | ASHWINI SHARMA | B.Pharm | I | 10500 |
| 8 | VIJAYA BHARTI | 2018/0185 | UDAY KUMAR | B.Pharm | I | 3500 |
| 9 | ANJANA AGARWAL | 2017/0103 | GOVIND AGARWAL | B.Pharm | II | 10000 |
| 10 | PALAK JHA | 2017/0153 | SHAMBHU NATH JHA | B.Pharm | II | 12000 |
| 11 | POOJA YADAV | 2017/0154 | NARESH YADAV | B.Pharm | II | 27000 |
| 12 | PRATIBHA KUSHWAH | 2017/0158 | LAL CHAND KUSHWAH | B.Pharm | II | 12000 |
| 13 | PRIYANKA RAHORIA | 2017/0161 | VIVEK KUMAR | B.Pharm | II | 10000 |
| 14 | PRIYANKA SINGH | 2017/0162 | KULDEEP SINGH | B.Pharm | II | 77000 |
| 15 | SHUMAYLA NAAZ | 2017/0179 | ABDUL JABBAR KHAN | B.Pharm | II | 7000 |
| 16 | TANVI SHARMA | 2017/0182 | PUSPENDRA SHARMA | B.Pharm | II | 10000 |
| 17 | TANYA | 2017/0183 | PRAVEEN CHAUHAN | B.Pharm | II | 5000 |
| 18 | ANSHIKA GUPTA | 2016/1639 | ANOOP KUMAR GUPTA | B.Pharm | III | 5000 |
| 19 | ANSHIKA MISHRA | 2016/1640 | D. K. MISHRA | B.Pharm | III | 5000 |
| 20 | CHANDANI KUMARI | 2016/1657 | GAJENDRA SINGH | B.Pharm | III | 10000 |
| 21 | ELAF RANEEM | 2016/1667 | MOHD. RAMZAN | B.Pharm | III | 17500 |
| 22 | HIMANSHI JAIN | 2016/1669 | MAHAVIR PRASAD JAIN | B.Pharm | III | 15000 |
| 23 | RAKSHITA GARG | 2016/1674 | ASHOK GARG | B.Pharm | III | 5000 |
| 24 | SAKSHI SHARMA | 2016/1682 | MAHENDRA KUMAR SHARMA | B.Pharm | III | 49000 |
| 25 | SOFIYA KHAN | 2016/1670 | MOHD. ASLAM | B.Pharm | III | 5000 |
| 26 | ROSHI | 2015/0137 | IRSHAD KHAN | B.Pharm | IV | 10500 |
| 27 | BHAIRVI KUMARI | 2013/3916 | VINAY KUMAR BHARTI | M.Pharm | I | 48500 |
| 28 | DEEKSHA TIWARI | 2018/1235 | DEVESH KUMAR TIWARI | M.Pharm | I | 33500 |
| 29 | GUNJAN VERMA | 2018/1241 | CHANDRA PAL | M.Pharm | I | 33500 |
| 30 | LAXMI | 2012/1598 | SATYAVEER PANDEY | M.Pharm | I | 38500 |
| 31 | NIDHI CHOUHAN | 2018/1244 | SATYAVEER SINGH | M.Pharm | I | 38500 |





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• S.P. 40, Kukas Industrial Area (RIICO) Jaipur 302028
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• Website : www.aryapharmacyjpr.com
• Fax : 01426-510040

| | | | | | | |
|----|---------------------|-----------|-----------------------|---------|----|-------|
| 32 | NIKHITA PARIHAR | 2014/1640 | MANOHAR LAL PARIHAR | M.Pharm | I | 48500 |
| 33 | SAMRIDHI KHANDELWAL | 2013/1139 | DHARMENDRA KHANDELWAL | M.Pharm | I | 33500 |
| 34 | SHIKHA PAL | 2013/1145 | KISHORE PAL | M.Pharm | I | 33500 |
| 35 | SHREYA AGARWAL | 2013/1354 | ANIL KUMAR AGARWAL | M.Pharm | I | 43500 |
| 36 | ARUNA BADHATHOKI | 2017/1228 | DHRUBA BADHATHOKI | M.Pharm | II | 39000 |
| 37 | DIKSHA JAKHAR | 2017/1230 | DAYANAND | M.Pharm | II | 41500 |
| 38 | GUPTA RAMA | 2013/1119 | CHANDRA PRAKASH | M.Pharm | II | 39000 |
| 39 | INDRA SAINI | 2013/1120 | KHEM CHAND SAINI | M.Pharm | II | 39000 |
| 40 | SALONI JAIN | 2013/1095 | PRADEEP KUMAR JAIN | M.Pharm | II | 39000 |
| 41 | SAUMYA SHRIVASTAVA | 2013/1097 | KAMAL KISHORE PRASAD | M.Pharm | II | 44000 |
| 42 | SHABANA BANO | 2013/1143 | ABDUL HANIF | M.Pharm | II | 49000 |





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Ref: ACP/Principal/2019-20/

Date: 03.10.2019

"BETI BACHAO BETI PADHAO"

SCHOLARSHIP NOTICE

On the basis of application received and need of the students, a scholarship has been proposed on merit cum mean basis for girls. The scholarship ("BETI BACHAO BETI PADHAO") is approved by BOG as per the following list. The amount of scholarship is indicated against the name of student for the session 2019-20.

Gandani
Principal

CC to:

- BOG
- IQAC
- All Class Incharge
- Notice Board



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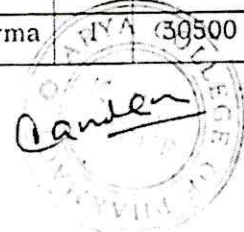
• S.P.- 40, Kukas Industrial Area (RICO) Jaipur - 302028

• Ph.: 0141-5148801, 5148802, 5148803

• Website : www.aryapharmacyjpr.com

• Fax : 01426 510040

| S.N | Name of Students | Enrollment | Name of Father | Course | Year | Sch. Amt. |
|-----|-----------------------|-------------|------------------------|---------|------|-----------|
| 1 | AARIFA ANJUM | 2019 / 0096 | MD BADRULLAH | B.Pharm | I | 14000 |
| 2 | BHAGWATI KUSHWAHA | 2019 / 0121 | KISHAN BIHARI KUSHWAHA | B.Pharm | I | 6000 |
| 3 | CHAUHAN ARCHANA MOHAN | 2019 / 0123 | MOHAN CHAUHAN | B.Pharm | I | 29000 |
| 4 | CHAUHAN RACHANA MOHAN | 2019 / 0124 | MOHAN CHAUHAN | B.Pharm | I | 29000 |
| 5 | DIKSHA SAINI | 2019 / 0127 | RAJESH SAINI | B.Pharm | I | 14000 |
| 6 | ISHU | 2019 / 0133 | PURAN | B.Pharm | I | 14000 |
| 7 | SABINA KUMARI | 2019 / 0172 | SATYAVEER SINGH | B.Pharm | I | 9000 |
| 8 | AKRITI AGARWAL | 2018/0090 | LALIT KISHORE AGARWAL | B.Pharm | II | 10500 |
| 9 | ALKA | 2018/0092 | HAWA SINGH | B.Pharm | II | 10500 |
| 10 | MEGHA SHARMA | 2018/0143 | CHANDRA PRAKASH SHARMA | B.Pharm | II | 10500 |
| 11 | TANU SHARMA | 2018/0181 | ASHWINI SHARMA | B.Pharm | II | 10500 |
| 12 | VIJAYA BHARTI | 2018/0185 | UDAY KUMAR | B.Pharm | II | 3500 |
| 13 | ANJANA AGARWAL | 2017/0103 | GOVIND AGARWAL | B.Pharm | III | 10000 |
| 14 | PALAK JHA | 2017/0153 | SHAMBHU NATH JHA | B.Pharm | III | 12000 |
| 15 | POOJA YADAV | 2017/0154 | NARESH YADAV | B.Pharm | III | 27000 |
| 16 | PRATIBHA KUSHWAH | 2017/0158 | LAL CHAND KUSHWAH | B.Pharm | III | 7000 |
| 17 | PRIYANKA RAHORIA | 2017/0161 | VIVEK KUMAR | B.Pharm | III | 10000 |
| 18 | PRIYANKA SINGH | 2017/0162 | KULDEEP SINGH | B.Pharm | III | 77000 |
| 19 | SHUMAYLA NAAZ | 2017/0179 | ABDUL JABBAR KHAN | B.Pharm | III | 7000 |
| 20 | TANYA | 2017/0183 | PRAVEEN CHAUHAN | B.Pharm | III | 5000 |
| 21 | ANSHIKA MISHRA | 2016/1640 | D. K. MISHRA | B.Pharm | IV | 5000 |
| 22 | CHANDANI KUMARI | 2016/1657 | GAJENDRA SINGH | B.Pharm | IV | 10000 |
| 23 | ELAF RANEEM | 2016/1667 | MOHD. RAMZAN | B.Pharm | IV | 17500 |
| 24 | HIMANSHI JAIN | 2016/1669 | MAHAVIR PRASAD JAIN | B.Pharm | IV | 15000 |
| 25 | RAKSHITA GARG | 2016/1674 | ASHOK GARG | B.Pharm | IV | 5000 |
| 26 | SAKSHI SHARMA | 2016/1682 | MAHENDRA KUMAR SHARMA | B.Pharm | IV | 49000 |
| 27 | SOFIYA KHAN | 2016/1670 | MOHD. ASLAM | B.Pharm | IV | 5000 |
| 28 | GUDIYA SHARMA | 2013 / 1375 | CHANDRA SHEKHAR | M.Pharm | I | 48000 |
| 29 | PRIYANKA KUMARI | 2019 / 2081 | SHYAM JEE SINGH | M.Pharm | I | 53000 |
| 30 | REENI DEVI | 2019 / 2073 | JAGDEV CHAND | M.Pharm | I | 30500 |





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| | | | | | | |
|----|------------------------|-------------|--------------------------|-----------|----|-------|
| 31 | RITU VERMA | 2013 / 1138 | DINESH KUMAR VERMA | M. Pharma | I | 43000 |
| 32 | SHILPI JAIN | 2019 / 2076 | KANCHEDI LAL JAIN | M. Pharma | I | 53000 |
| 33 | SIMI S | 2019 / 2083 | SETHUMADHAVAN K | M. Pharma | I | 2000 |
| 34 | SUMAIYA NOORULLAH | 2019 / 2084 | MOHD NOORULLAH | M. Pharma | I | 48000 |
| 35 | ANJUDEEP | 2013/1111 | MUKESH YADAV | M. Pharma | II | 43500 |
| 36 | BHAIRVI KUMARI | 2013/3916 | VINAY KUMAR BHARTI | M. Pharma | II | 48500 |
| 37 | DEEKSHA TIWARI | 2018/1235 | DEVESH KUMAR TIWARI | M. Pharma | II | 33500 |
| 38 | GUNJAN VERMA | 2018/1241 | CHANDRA PAL | M. Pharma | II | 33500 |
| 39 | LAXMI | 2012/1598 | SATYAVEER PANDEY | M. Pharma | II | 38500 |
| 40 | NIDHI CHOUHAN | 2018/1244 | SATYAVEER SINGH | M. Pharma | II | 38500 |
| 41 | NIKHITA PARIHAR | 2014/1640 | MANOHAR LAL PARIHAR | M. Pharma | II | 48500 |
| 42 | SAMRIDHI KHANDELWAL | 2013/1139 | DHARMENDRA KHANDELWAL | M. Pharma | II | 33500 |
| 43 | SHIKHA PAL | 2013/1145 | KISHORE PAL | M. Pharma | II | 33500 |
| 44 | SHREYA AGARWAL | 2013/1354 | ANIL KUMAR AGARWAL | M. Pharma | II | 43500 |



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Ref: ACP/Principal/2020-21/

Date: 27.01.2021

"BETI BACHAO BETI PADHAO"

SCHOLARSHIP NOTICE

On the basis of application received and need of the students, a scholarship has been proposed on merit cum mean basis for girls. The scholarship ("BETI BACHAO BETI PADHAO") is approved by BOG as per the following list. The amount of scholarship is indicated against the name of student for the session 2020-21.

CC to:

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- IQAC
- All Class Incharge
- Notice Board

Gandani
Principal





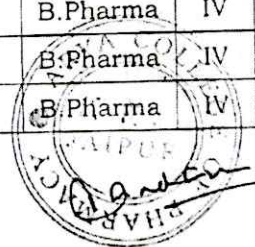
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• Ph.: 0141-5148801, 5148802, 5148803

• Website : www.aryapharmacyjpr.com
• Fax : 01426-510040

| S.N | Name of Students | Enrllment | Name of Father | Course | Year | Sch. Amt. |
|-----|-----------------------|-------------|------------------------|---------|------|-----------|
| 1 | AKANSHA AAMENYA | 2020 / 0305 | KISHOR KUMAR | B.Pharm | I | 8500 |
| 2 | ANNU KUMARI | 2020 / 0296 | RAJ KUMAR | B.Pharm | I | 18500 |
| 3 | HARSHITA BADOLIYA | 2020 / 0324 | MUKESH BADOLIYA | B.Pharm | I | 18500 |
| 4 | JANVI JAIN | 2020 / 0329 | MANOJ KUMAR JAIN | B.Pharm | I | 18500 |
| 5 | JYOTI SAINI | 2020 / 0330 | KAILASH SAINI | B.Pharm | I | 16500 |
| 6 | JYOTI YADAV | 2020 / 0331 | SUNIL KUMAR | B.Pharm | I | 13500 |
| 7 | KAJAL | 2020 / 0332 | GOPAL LAL JAGA | B.Pharm | I | 18500 |
| 8 | MANTASHA KHAN | 2020 / 0339 | KHALID KHAN | B.Pharm | I | 13500 |
| 9 | MUSKAN GUPTA | 2020 / 0345 | MANISH KUMAR GUPTA | B.Pharm | I | 8500 |
| 10 | NEHA | 2020 / 0347 | SURSESH | B.Pharm | I | 10500 |
| 11 | RITIKA SAINI | 2020 / 0366 | GHANSHYAM | B.Pharm | I | 4500 |
| 12 | SINGH SHIVANI | 2020 / 0375 | CHANDRA BHAN SINGH | B.Pharm | I | 13500 |
| 13 | SUMEDHA SHARMA | 2020 / 0384 | MADHU SUDHAN SHARMA | B.Pharm | I | 18500 |
| 14 | AARIFA ANJUM | 2019 / 0096 | MD BADRULLAH | B.Pharm | II | 14000 |
| 15 | BHAGWATI KUSHWAHA | 2019 / 0121 | KISHAN BIHARI KUSHWAHA | B.Pharm | II | 6000 |
| 16 | CHAUHAN ARCHANA MOHAN | 2019 / 0123 | MOHAN CHAUHAN | B.Pharm | II | 29000 |
| 17 | CHAUHAN RACHANA MOHAN | 2019 / 0124 | MOHAN CHAUHAN | B.Pharm | II | 29000 |
| 18 | DIKSHA SAINI | 2019 / 0127 | RAJESH SAINI | B.Pharm | II | 14000 |
| 19 | ISHU | 2019 / 0133 | PURAN | B.Pharm | II | 14000 |
| 20 | SABINA KUMARI | 2019 / 0172 | SATYAVEER SINGH | B.Pharm | II | 9000 |
| 21 | AKRITI AGARWAL | 2018/0090 | LALIT KISHORE AGARWAL | B.Pharm | III | 10500 |
| 22 | ALKA | 2018/0092 | HAWA SINGH | B.Pharm | III | 10500 |
| 23 | MEGHA SHARMA | 2018/0143 | CHANDRA PRAKASH SHARMA | B.Pharm | III | 10500 |
| 24 | TANU SHARMA | 2018/0181 | ASHWINI SHARMA | B.Pharm | III | 10500 |
| 25 | VIJAYA BHARTI | 2018/0185 | UDAY KUMAR | B.Pharm | III | 3500 |
| 26 | ANJANA AGARWAL | 2017/0103 | GOVIND AGARWAL | B.Pharm | IV | 10000 |
| 27 | PALAK JHA | 2017/0153 | SHAMBHU NATH JHA | B.Pharm | IV | 12000 |
| 28 | POOJA YADAV | 2017/0154 | NARESH YADAV | B.Pharm | IV | 27000 |
| 29 | PRATIBHA KUSHWAH | 2017/0158 | LAL CHAND KUSHWAH | B.Pharm | IV | 7000 |
| 30 | PRIYANKA RAHORIA | 2017/0161 | VIVEK KUMAR | B.Pharm | IV | 10000 |





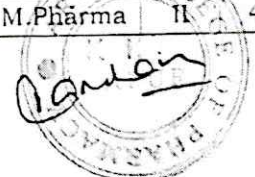
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| | | | | | | |
|----|-------------------|-------------|-------------------------------|---------|----|-------|
| 31 | PRIYANKA SINGH | 2017/0162 | KULDEEP SINGH | B.Pharm | IV | 77000 |
| 32 | TANYA | 2017/0183 | PRAVEEN CHAUHAN | B.Pharm | IV | 5000 |
| 33 | MUSKAN BHAT | 2020 / 1922 | KAILASH CHANDRA BRAHMHATTI | D.Pharm | I | 12000 |
| 34 | ANSHIKA GUPTA | 2016 / 1639 | ANOOOP KUMAR GUPTA | M.Pharm | I | 58500 |
| 35 | ANSHIKA MISHRA | 2016 / 1640 | DK MISHRA | M.Pharm | I | 58500 |
| 36 | DIVYA GUPTA | 2016 / 1666 | OMDEV GUPTA | M.Pharm | I | 58500 |
| 37 | HIMANSHI JAIN | 2016 / 1669 | MAHAVEER PRASAD JAIN | M.Pharm | I | 53500 |
| 38 | NANDANI VERMA | 2013 / 1453 | HARI PRASAD VERMA | M.Pharm | I | 43500 |
| 39 | NIDHI JADON | 2020 / 1714 | SUBHASH CHANDRA | M.Pharm | I | 53500 |
| 40 | RAKSHITA GARG | 2016 / 1674 | ASHOK GARG | M.Pharm | I | 53500 |
| 41 | REKHA | 2020 / 1723 | MOTI RAM | M.Pharm | I | 53500 |
| 42 | SHAGUFTA KHAN | 2020 / 1717 | PARVEZ KHAN | M.Pharm | I | 53500 |
| 43 | SHILPI RAI | 2016 / 1658 | SATISH RAI | M.Pharm | I | 53500 |
| 44 | SONIA VERMA | 2020 / 1724 | BRIJ BHUSHAN | M.Pharm | I | 53500 |
| 45 | GUDIYA SHARMA | 2013 / 1375 | CHANDRA SHEKHAR | M.Pharm | II | 48000 |
| 46 | PRIYANKA KUMARI | 2019 / 2081 | SHYAM JEE SINGH | M.Pharm | II | 53000 |
| 47 | REENI DEVI | 2019 / 2073 | JAGDEV CHAND | M.Pharm | II | 50500 |
| 48 | RITU VERMA | 2013 / 1138 | DINESH KUMAR VERMA | M.Pharm | II | 43000 |
| 49 | SHILPI JAIN | 2019 / 2076 | KANCHEDI LAL JAIN | M.Pharm | II | 53000 |
| 50 | SIMIS | 2019 / 2083 | SETHUMADHAVAN K | M.Pharm | II | 2000 |
| 51 | SUMAIYA NOORULLAH | 2019 / 2084 | MOHD NOORULLAH | M.Pharm | II | 48000 |





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Ref: ACP/Principal/2021-22/

Date: 18.01.2022

"BETI BACHAO BETI PADHAO"

SCHOLARSHIP NOTICE

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Gandani
Principal

CC to:

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- IQAC
- All Class Incharge
- Notice Board



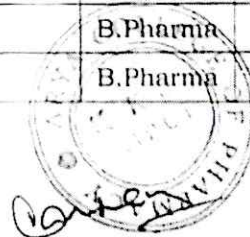
ARYA College of Pharmacy

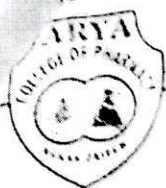
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• Fax : 01426-510040

| S.N | Name of Students | Enrollment | Name of Father | Course | Year | Sch. Amt. |
|-----|-----------------------|------------|-------------------------|---------|------|-----------|
| 1 | ADITI DADHICH | 2021/0106 | MR KAILASH PATI DADHICH | B.Pharm | I | 8000 |
| 2 | AKRITI KUMARI | 2021/0109 | MR ARVIND KUMAR | B.Pharm | I | 8000 |
| 3 | ANAMIKA YADAV | 2021/0115 | MR SURENDRA SINGH | B.Pharm | I | 43000 |
| 4 | KRITIKA SAIN | 2021/0140 | MR RAJESH SAIN | B.Pharm | I | 18000 |
| 5 | MANISHA SINGH | 2021/0147 | MR MITHLESH SINGH | B.Pharm | I | 14000 |
| 6 | NISHITA KOTHARI | 2021/0156 | MR PRAKASH KOTHARI | B.Pharm | I | 10000 |
| 7 | PRACHI SHARMA | 2021/0164 | MR VIRENDRA SHARMA | B.Pharm | I | 8000 |
| 8 | PRITI BASETIYA | 2021/0167 | MR KALU RAM | B.Pharm | I | 13000 |
| 9 | SHWETA KUMARI | 2021/0191 | MR PRADEEP KU RAJWER | B.Pharm | I | 43000 |
| 10 | VARTIKA | 2021/0197 | MR SATISH | B.Pharm | I | 13000 |
| 11 | AKANSHA AAMENYA | 2020/0305 | KISHOR KUMAR | B.Pharm | II | 8500 |
| 12 | ANNU KUMARI | 2020/0296 | RAJ KUMAR | B.Pharm | II | 18500 |
| 13 | HARSHITA BADOLIYA | 2020/0324 | MUKESH BADOLIYA | B.Pharm | II | 18500 |
| 14 | JANVI JAIN | 2020/0329 | MANOJ KUMAR JAIN | B.Pharm | II | 18500 |
| 15 | JYOTI SAINI | 2020/0330 | KAILASH SAINI | B.Pharm | II | 16500 |
| 16 | JYOTI YADAV | 2020/0331 | SUNIL KUMAR | B.Pharm | II | 13500 |
| 17 | KAJAL | 2020/0332 | GOPAL LAL JAGA | B.Pharm | II | 18500 |
| 18 | MANTASHA KHAN | 2020/0339 | KHALID KHAN | B.Pharm | II | 13500 |
| 19 | MUSKAN GUPTA | 2020/0345 | MANISH KUMAR GUPTA | B.Pharm | II | 8500 |
| 20 | NEHA | 2020/0347 | SURSESH | B.Pharm | II | 10500 |
| 21 | RITIKA SAINI | 2020/0366 | GHANSHYAM | B.Pharm | II | 4500 |
| 22 | SINGH SHIVANI | 2020/0375 | CHANDRA BHAN SINGH | B.Pharm | II | 13500 |
| 23 | SUMEDHA SHARMA | 2020/0384 | MADHU SUDHAN SHARMA | B.Pharm | II | 18500 |
| 24 | AARIFA ANJUM | 2019/0096 | MD BADRULLAH | B.Pharm | III | 14000 |
| 25 | BHAGWATI KUSHWAHA | 2019/0121 | KISHAN BIHARI KUSHWAHA | B.Pharm | III | 6000 |
| 26 | CHAUHAN ARCHANA MOHAN | 2019/0123 | MOHAN CHAUHAN | B.Pharm | III | 29000 |
| 27 | CHAUHAN RACHANA MOHAN | 2019/0124 | MOHAN CHAUHAN | B.Pharm | III | 29000 |
| 28 | DIKSHA SAINI | 2019/0127 | RAJESH SAINI | B.Pharm | III | 14000 |
| 29 | ISHU | 2019/0133 | PURAN | B.Pharm | III | 14000 |





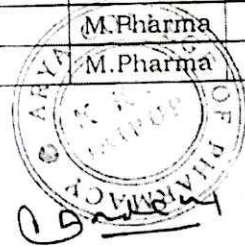
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|----|------------------|--------------|---------------------------|---------|-----|-------|
| 30 | SABINA KUMARI | 2019 / 0172 | SATYAVEER SINGH | B.Pharm | III | 9000 |
| 31 | AKRITI AGARWAL | 2018 / 0090 | LALIT KISHORE AGARWAL | B.Pharm | IV | 10500 |
| 32 | ALKA | 2018 / 0092 | HAWA SINGH | B.Pharm | IV | 10500 |
| 33 | MEGHA SHARMA | 2018 / 0143 | CHANDRA PRAKASH SHARMA | B.Pharm | IV | 10500 |
| 34 | TANU SHARMA | 2018 / 0181 | ASHWINI SHARMA | B.Pharm | IV | 10500 |
| 35 | VIJAYA BHARTI | 2018 / 0185 | UDAY KUMAR | B.Pharm | IV | 3500 |
| 36 | CHAUHAN PINKI | 2021 / 2419 | MR MOHAN CHAUHAN | D.Pharm | I | 10000 |
| 37 | MUSKAN BHAT | 2020 / 1922 | KAILASH CHANDRA BRAHMHATT | D.Pharm | II | 12000 |
| 38 | AKHILA E P | 2021 / 2118 | CHANDRAN V | M.Pharm | I | 44000 |
| 39 | HARVINDAR KAUR | 2015 / 107 | SURJEET SINGH | M.Pharm | I | 59000 |
| 40 | KARMA LATA NASNA | 2010 / P-690 | MOHAN LAL NASNA | M.Pharm | I | 49000 |
| 41 | LOVELY SHARMA | 2021 / 2121 | BHOJRAJ | M.Pharm | I | 59000 |
| 42 | MEENU KUMARI | 2021 / 2113 | UDAY BABU | M.Pharm | I | 59000 |
| 43 | PRAGATI SENGAR | 2021 / 2123 | MUKESH KUMAR SENGAR | M.Pharm | I | 59000 |
| 44 | SANGHMITRA | 2021 / 2115 | BHAGWAN DAS | M.Pharm | I | 59000 |
| 45 | SHABANA ZAFFAR | 2021 / 2116 | MD ZAFFAR ALAM | M.Pharm | I | 44000 |
| 46 | SHALOO SINGH | 2021 / 2124 | SANJEEV KUMAR | M.Pharm | I | 59000 |
| 47 | ANSHIKA GUPTA | 2016 / 1639 | ANOOP KUMAR GUPTA | M.Pharm | II | 58500 |
| 48 | ANSHIKA MISHRA | 2016 / 1640 | DK MISHRA | M.Pharm | II | 58500 |
| 49 | DIVYA GUPTA | 2016 / 1666 | OMDEV GUPTA | M.Pharm | II | 58500 |
| 50 | HIMANSHI JAIN | 2016 / 1669 | MAHAVEER PRASAD JAIN | M.Pharm | II | 53500 |
| 51 | NANDANI VERMA | 2013 / 1453 | HARI PRASAD VERMA | M.Pharm | II | 43500 |
| 52 | NIDHI JADON | 2020 / 1714 | SUBHASH CHANDRA | M.Pharm | II | 53500 |
| 53 | RAKSHITA GARG | 2016 / 1674 | ASHOK GARG | M.Pharm | II | 53500 |
| 54 | REKHA | 2020 / 1723 | MOTI RAM | M.Pharm | II | 53500 |
| 55 | SHAGUFTA KHAN | 2020 / 1717 | PARVEZ KHAN | M.Pharm | II | 53500 |
| 56 | SHILPI RAI | 2016 / 1658 | SATISH RAI | M.Pharm | II | 53500 |
| 57 | SONIA VERMA | 2020 / 1724 | BRIJ BHUSHAN | M.Pharm | II | 53500 |





Evidences of Success



ARYA College of Pharmacy

(Affiliated to RUHS, Jaipur • Approved by PCI, AICTE, New Delhi)

• S.P.- 40, Kukas Industrial Area (RIICO) Jaipur - 302028
• Ph.: 0141-5148801, 5148802, 5148803

• Website : www.aryapharmacyjpr.com
• Fax : 01426-510040

LIST OF STUDENTS QUALIFYING IN GPAT EXAMINATION

YEAR: 2017

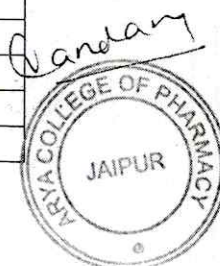
| GPAT scholarship by AICTE | |
|---------------------------|------------------|
| S N | Name of Students |
| 1 | Indra Saini |
| 2 | Gupta Rama |
| 3 | Asif Ahmad Bhat |
| 4 | Manish Kumar |

YEAR: 2018

| GPAT scholarship by AICTE | |
|---------------------------|---------------------|
| S N | Name of Students |
| 1 | Dalip Kumar |
| 2 | Nikhita Parihar |
| 3 | Kanupriya Mahajan |
| 4 | Dolat Singh |
| 5 | Chitra Rajani |
| 6 | Mohd Shane Alam |
| 7 | Rohit Kumar |
| 8 | Tamanna |
| 9 | Hemraj Saini |
| 10 | Samridhi Khandelwal |
| 11 | Shikha Pal |

YEAR: 2019

| GPAT scholarship by AICTE | |
|---------------------------|------------------|
| S N | Name of Students |
| 1 | Rishabh Agarwal |
| 2 | Mahendra Singh |
| 3 | Vimal Kishor |
| 4 | Hemraj Saini |
| 5 | Omprakash Saini |
| 6 | Ritu Verma |
| 7 | Seema Saini |





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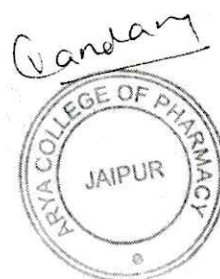
• Website : www.aryapharmacyjpr.com
• Fax : 01426-510040

YEAR: 2020

| GPAT scholarship by AICTE | |
|---------------------------|------------------|
| S N | Name of Students |
| 1 | Sagar Mahawar |
| 2 | Elaf Raneem |
| 3 | Lokesh Nama |
| 4 | Aman Pareek |
| 5 | Pradeep Barupal |

YEAR: 2021

| GPAT scholarship by AICTE | |
|---------------------------|--------------------|
| S N | Name of Students |
| 1 | Pradeep Barupal |
| 2 | Dube Aakash Arvind |





ARYA College of Pharmacy

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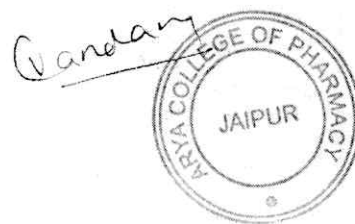
• S.P.- 40, Kukas Industrial Area (RIICO) Jaipur - 302028
• Ph.: 0141-5148801, 5148802, 5148803

• Website : www.aryapharmacyjpr.com
• Fax : 01426-510040

LIST OF STUDENTS SELECTED IN GOV. EXAMINATION

YEAR: 2017-2021

| Govt Job Details | | |
|------------------|--------------------|------|
| S N | Name of Students | Year |
| 1 | Gupta Rama | 2018 |
| 2 | Ms Deepika Panwar | 2019 |
| 3 | Hemraj Saini | 2019 |
| 4 | Saumya Shrivastawa | 2019 |
| 5 | Om Prakash Saini | 2020 |
| 6 | Farukh Kathat | 2022 |






All India Council for Technical Education

Graduate Pharmacy Aptitude Test (GPAT) - 2018

SCORE CARD

| | | | | |
|-----------------------|------------------|---------------|----------------|--|
| GPAT Roll No. | 1201011247 | Date of Test | 21-01-2018 |  CHITRA RAJANI |
| Name of the Candidate | CHITRA RAJANI | Date of Birth | 29-07-1994 | |
| Father's Name | RAJKUMAR RAJANI | Mother's Name | DROPATI RAJANI | |
| Category & Gender | GENERAL & FEMALE | | | |

SCORE

| | | |
|--------------------|---------|-----------|
| Overall Percentile | 98.71 | Qualified |
| Score Secured | 200 | |
| All India Rank | 448 | |
| Validity of Score | 3 YEARS | |

Qualifying Score

| | | | |
|---------------|-----|-----|-----|
| GENERAL & OBC | 137 | SC | 98 |
| ST | 67 | PwD | 119 |

Contact Details

| | |
|----------------------|----------------------------|
| Registered Address | Registered Email Address |
| F7 JAWAHAR NAGAR , , | chitrarajani0001@gmail.com |

Note:-

- I. This electronically generated score card is the official result declared by AICTE and does not require any signatures. Separate Score Cards will not be sent by email or by post to the candidates. The validation of the score can be done at <http://www.aicte-gpat.in> which also provides an all India merit list indicating Roll number, Rank and the Score of all the candidates.
- II. The Scores obtained have been calculated by assigning.
+4 Marks for the correct answer
-1 Mark for incorrect answer
0 Mark for no answer
- III. A National Merit Ranking (All India Rank) has been arrived based on the Score secured against Total Score.
- IV. In case more than one candidate has secured same score then the same Rank has been assigned to all of them but have been displayed by sorting their names alphabetically and/or date of birth in the merit list. The Rank of the subsequent candidate has been shifted by the number of additional candidates having the same Rank.
- V. The admission authorities are recommended to use score awarded to the students for allotment of seat in the AICTE approved programs along with other criteria that may exist, as applicable.
- VI. Instances of incorrect information provided by the candidates, if detected at any stage, would make the candidate liable for disqualification.
- VII. The responsibility of verifying the category of the candidate for ascertaining eligibility of admission and award of scholarship if any, lies with the admitting institute.
- VIII. Qualifying in GPAT 2018 **neither** guarantees any automatic entitlement for admission to P.G Programme **nor** AICTE assistance under PG grant.
- IX. Any dispute concerning GPAT 2018 would be subject to Jurisdiction of the competent courts within the territorial jurisdiction of New Delhi only.


Sd/-
(Member Secretary, AICTE)



All India Council for Technical Education

Graduate Pharmacy Aptitude Test (GPAT) - 2018

SCORE CARD

| | | | | |
|-----------------------|----------------------|---------------|-----------------|---|
| GPAT Roll No. | 1201023500 | Date of Test | 21-01-2018 |  |
| Name of the Candidate | SAMRIDHI KHADELWAL | Date of Birth | 15-10-1994 | |
| Father's Name | DHARMENDRA KHADELWAL | Mother's Name | SMITA KHADELWAL | |
| Category & Gender | GENERAL & FEMALE | | | |

SCORE

| | | |
|--------------------|---------|-----------|
| Overall Percentile | 99.36 | Qualified |
| Score Secured | 222 | |
| All India Rank | 224 | |
| Validity of Score | 3 YEARS | |

Qualifying Score

| | | | |
|---------------|-----|-----|-----|
| GENERAL & OBC | 137 | SC | 98 |
| ST | 67 | PwD | 119 |

Contact Details

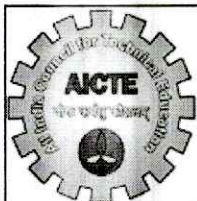
| | |
|---|--------------------------|
| Registered Address | Registered Email Address |
| 308, BADA AKHADA, MANGLA MARG, BRAHUMPURI, JAIPUR | sam15101994@gmail.com |

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0 Mark for no answer
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(Member Secretary, AICTE)


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All India Council for Technical Education

Graduate Pharmacy Aptitude Test (GPAT) - 2018

SCORE CARD

| | | | | |
|-----------------------|------------------|---------------|------------|---|
| GPAT Roll No. | 1201029646 | Date of Test | 21-01-2018 |  SHIKHA PAL 28.09.2017 |
| Name of the Candidate | SHIKHA PAL | Date of Birth | 14-05-1995 | |
| Father's Name | KISHOR PAL | Mother's Name | SHAKUN PAL | |
| Category & Gender | GENERAL & FEMALE | | | |

SCORE

| | | |
|--------------------|---------|-----------|
| Overall Percentile | 95.66 | Qualified |
| Score Secured | 158 | |
| All India Rank | 1508 | |
| Validity of Score | 3 YEARS | |

Qualifying Score

| | | | |
|---------------|-----|-----|-----|
| GENERAL & OBC | 137 | SC | 98 |
| ST | 67 | PwD | 119 |

Contact Details

| | |
|--|--------------------------|
| Registered Address | Registered Email Address |
| 44 Rakeshvar puri, rakdi ,sodala ,jaipur | shikhapal712@gmail.com |

Note:-

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-1 Mark for incorrect answer
0 Mark for no answer
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Sd/-
(Member Secretary,AICTE)


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All India Council for Technical Education

Graduate Pharmacy Aptitude Test (GPAT) - 2018

SCORE CARD

| | | | | |
|-----------------------|--------------------|---------------|------------------|---|
| Roll Number | 2018011047 | Date of Test | 11-01-2018 |  |
| Name of the Candidate | SAJITHA K. JAMES | Date of Birth | 12-07-1994 | |
| Candidate's Name | SAJITHA K. JAMES | Marked Score | 100/200 K. JAMES | |
| Category & Quota | GENERIC - K. JAMES | | | |


| SCORE | | | |
|---------------------|--------|-----------|-----|
| Overall Performance | 88.25 | Qualified | |
| Score Secured | 200 | | |
| All India Rank | 848 | | |
| Qualifying Score | 1 YEAR | | |
| Qualifying Score | | | |
| Language & Geo. | 137 | | 36 |
| Geo. | 87 | | 116 |

| Contact Details | |
|---|---|
| Registered Address 17, ANANDHARAO ROAD T. Nagar | Registered Email Address sajitha4007@gmail.com |

- I. This electronically generated score card is the official result declared by AICTE and does not require any signatures. Separate Score Cards will not be sent by email or by post to the candidates. The validation of the score can be done at <http://www.aicte-gpat.in> which also provides an all India merit list indicating Roll number, Rank and the Score of all the candidates.
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 - +4 Marks for the correct answer
 - 1 Mark for incorrect answer
 - 0 Mark for no answer
- III. A National Merit Ranking (All India Rank) has been arrived based on the Score secured against Total Score.
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- V. The admission authorities are recommended to use score awarded to the students for allotment of seat in the AICTE approved programs along with other criteria that may exist, as applicable.
- VI. Instances of incorrect information provided by the candidates, if detected at any stage, would make the candidate liable for disqualification.
- VII. The responsibility of verifying the category of the



All India Council for Technical Education
Graduate Pharmacy Aptitude Test (GPAT) - 2018
SCORE CARD

| | | | | |
|-----------------------|--------------------|---------------|-------------------|---|
| GPAT Roll No. | 1201030252 | Date of Test | 21.01.2018 |  |
| Name of the Candidate | KANUPRIYA MAHAJAN | Date of Birth | 07-09-1996 | |
| Father's Name | AJAY KUMAR MAHAJAN | Mother's Name | MITLAKSHI MAHAJAN | |
| Category & Gender | GENERAL & FEMALE | | | |

| SCORE | | | |
|--|---------|---|-----|
| Overall Percentage | 74.00 | Qualified | |
| Score Secured | 147 | | |
| All India Rank | 2084 | | |
| Validity of Score | 5 YEARS | | |
| Qualifying Score | | | |
| GENERAL & OBC | 137 | SC | 98 |
| ST | 87 | PwD | 119 |
| Contact Details | | | |
| Registered Address: 13, SHARDEEP NAGAR, | | Registered Email Address: karupriyamahajan07@gmail.com | |

Note:-

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+4 Marks for the correct answer
-1 Mark for incorrect answer
0 Mark for no answer
- III. A National Merit Ranking (All India Rank) has been arrived based on the Score secured against Total Score.
- IV. In case more than one candidate has secures same score then the same Rank has been assigned to all of them but have been displayed by sorting their names alphabetically and/or date of birth in the merit list. The Rank of the subsequent candidate has been shifted by the number of additional candidates having the same Rank.
- V. The admission authorities are recommended to use score awarded to the students for allotment of seat in the AICTE approved programs along with other criteria that may exists, as applicable.
- VI. Instances of incorrect information provided by the candidates, if detected at any stage, would make the candidate liable for disqualification.
- VII. The responsibility of verifying the category of the



All India Council for Technical Education
Graduate Pharmacy Aptitude Test (GPAT) - 2018
SCORE CARD



| | | | | |
|--|------------------|--------------------------|------------|---|
| GPAT Roll No. | 1201030283 | Date of Test | 21-01-2018 |  |
| Name of the Candidate | TAMANNA | Date of Birth | 29-07-1995 | |
| Father's Name | VINOD TALWARIA | Mother's Name | SWETA | |
| Category & Gender | GENERAL & FEMALE | | | |
| SCORE | | | | |
| Overall Percentile | 99.44 | Qualified | | |
| Score Secured | 227 | | | |
| All India Rank | 194 | | | |
| Validity of Score | 3 YEARS | | | |
| Qualifying Score | | | | |
| GENERAL & OBC | 137 | SC | 98 | |
| ST | 97 | PHD | 119 | |
| Contact Details | | | | |
| Registered Address | | Registered Email Address | | |
| NEAR DEENAR CINEMA, WARD NO 33, HANUMANGARH TOWN | | tamanna29795@gmail.com | | |

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- II. The Scores obtained have been calculated by assigning.
+4 Marks for the correct answer
-1 Mark for incorrect answer
0 Mark for no answer
- III. A National Merit Ranking (All India Rank) has been arrived based on the Score secured against Total Score.
- IV. In case more than one candidate has secured same score then the same Rank has been assigned to all of them but have been displayed by sorting their names alphabetically and/or date of birth in the merit list. The Rank of the subsequent candidate has been shifted by the number of additional candidates having the same Rank.
- V. The admission authorities are recommended to use score awarded to the students for allotment

National Testing Agency (NTA)
GRADUATE PHARMACY APTITUDE TEST
(GPAT)-2019

NTA SCORE CARD

| | | | | |
|--------------------|--------------------|-----------------------------|------------|---|
| Application No. | 190210013490 | Roll No. | RJ01200070 |  |
| Candidate's Name | RITU VERMA | | | |
| Mother's Name | SULOCHANA VERMA | | | |
| Father's Name | DINESH KUMAR VERMA | | |  |
| Category | OBC-NCL | Person with Disability(PwD) | NO | |
| Gender | FEMALE | Date of Birth | 11-01-1997 | |
| State of Residence | RAJASTHAN | Nationality | INDIAN | |

Score

| Marks obtained | Max Marks | NTA Score | All India Rank | Validity of Score |
|--------------------------|-----------|------------|----------------|-------------------|
| 141 | 500 | 95.3627396 | 1886 | Three Years |
| Result: QUALIFIED | | | | |

Category wise Cut-off Qualifying Marks:

| | Unreserved (UR) | Other Backward Class (OBC-NCL) | Scheduled Caste (SC) | Scheduled Tribe (ST) |
|------------------|-----------------|--------------------------------|----------------------|----------------------|
| Cut-off Marks | 141 | 117 | 95 | 74 |
| No of Candidates | 1952 | 1103 | 626 | 313 |

Dated : 06.02.2019

GPAT UNIT, NTA

1. This electronically generated score card is the official result declared by NTA and does not require any signatures.
2. The NTA Score indicates the percentage of candidates that have scored EQUAL TO OR BELOW (same or lower raw marks) candidates. The NTA scores of a Candidate have been calculated as follows:



$$\frac{100 \times \text{Number of candidates appeared in the examination with raw marks EQUAL TO OR LESS than the candidate}}{\text{Total number of the candidates appeared}}$$

NTA score is not the same as percentage of marks obtained.

3. A National Merit Ranking (All India Rank) has been arrived based on the Marks secured against Total Marks.
4. The admission authorities are advised to use score awarded to the students for allotment of seat in the AICTE approved programs along with the other criteria that may exist, as applicable.
5. Candidate's particulars including Category and Person with Disability (PwD) have been indicated as mentioned by the candidate in

National Testing Agency (NTA)
GRADUATE PHARMACY APTITUDE TEST
(GPAT)-2019

NTA SCORE CARD

| | | | | |
|--------------------|----------------|-----------------------------|------------|--|
| Application No. | 190210027827 | Roll No. | RJ01200407 |   |
| Candidate's Name | SEEMA SAINI | | | |
| Mother's Name | MEERA DEVI | | | |
| Father's Name | BHAGIRATH SANI | | | |
| Category | OBC-NCL | Person with Disability(PwD) | YES | |
| Gender | FEMALE | Date of Birth | 04-10-1995 | |
| State of Residence | RAJASTHAN | Nationality | INDIAN | |

Score

| Marks obtained | Max Marks | NTA Score | All India Rank | Validity of Score |
|--------------------------|-----------|------------|----------------|-------------------|
| 55 | 500 | 33.6515043 | 26971 | Three Years |
| Result: QUALIFIED | | | | |

Category wise Cut-off Qualifying Marks:

| | Unreserved (UR) | Other Backward Class (OBC-NCL) | Scheduled Caste (SC) | Scheduled Tribe (ST) |
|------------------|-----------------|--------------------------------|----------------------|----------------------|
| Cut-off Marks | 141 | 117 | 95 | 74 |
| No of Candidates | 1952 | 1103 | 626 | 313 |

Dated : 06.02.2019

GPAT UNIT, NTA

1. This electronically generated score card is the official result declared by NTA and does not require any signatures.
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$$\frac{100 \times \text{Number of candidates appeared in the examination with raw marks EQUAL TO OR LESS than the candidate}}{\text{Total number of the candidates appeared}}$$

NTA score is not the same as percentage of marks obtained.

3. A National Merit Ranking (All India Rank) has been arrived based on the Marks secured against Total Marks.
4. The admission authorities are advised to use score awarded to the students for allotment of seat in the AICTE approved programs along with the other criteria that may exist, as applicable.
5. Candidate's particulars including Category and Person with Disability (PwD) have been indicated as mentioned by the candidate in

GRADUATE PHARMACY APTITUDE TEST (GPAT)-2020

NTA SCORE CARD

| | | | | |
|--------------------|-----------------|-----------------------------|--------------|---|
| Application No. | 200210016879 | Roll No. | RJ0602100189 |  |
| Candidate's Name | ELAF RANEEM | | | |
| Mother's Name | NUZHAT PARVEEN | | | |
| Father's Name | MOHAMMED RAMZAN | | |  |
| Category | OBC- NCL | Person with Disability(PwD) | NO | |
| Gender | FEMALE | Date of Birth | 05-03-1997 | |
| State of Residence | RAJASTHAN | Nationality | INDIAN | |

Score

| Marks obtained | Max Marks | NTA Score | All India Rank | Validity of Score |
|-------------------------|---|------------|----------------|-------------------|
| 136 | 500 | 91.1311001 | 4322 | Three Years |
| Marks Obtained in words | One Hundred Thirty Six Only | | | |
| NTA Score in Words | Ninety One point One Three One One Zero Zero One Only | | | |
| Result: QUALIFIED | | | | |

Category wise Cut-off Qualifying Marks:

| | Unreserved (UR) | GEN-EWS | Other Backward Class (OBC-NCL) | Scheduled Caste (SC) | Scheduled Tribe (ST) |
|------------------|-----------------|---------|--------------------------------|----------------------|----------------------|
| Cut-off Marks | 163 | 104 | 131 | 103 | 76 |
| No of Candidates | 1974 | 489 | 1350 | 727 | 373 |

Dated : 04.02.2020

GPAT UNIT, NTA

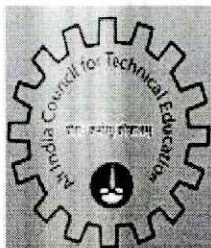
1. This electronically generated score card is the official result declared by NTA and does not require any signatures.
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$$\frac{100 \times \text{Number of candidates appeared in the examination with raw marks EQUAL TO OR LESS than the candidate}}{\text{Total number of the candidates appeared}}$$

NTA score is not the same as percentage of marks obtained.

3. A National Merit Ranking (All India Rank) has been arrived based on the Marks secured against Total Marks. In case total marks are same for more than one candidate, the ranking has been done on marks obtained in Pharmaceutics, Pharmaceutical chemistry, candidates having less negative responses and candidate older in age.

4. The admission authorities are advised to use score awarded to the students for allotment of seat in the AICTE approved programs along with the other criteria that may exist, as applicable.



**All India Council for Technical Education
Graduate Pharmacy Aptitude Test**

**GPAT - 2017
SCORE CARD**



| | | | |
|---|-------------------------|---------------------------------|-----------------------------|
| GPAT Roll No. | 4080122797 | Date of Test & Time | 28 JAN 2017 02:30 PM |
| Name of the Candidate | INDRA SAINI | Date of Birth | 30 JAN 1996 |
| Father's Name | KHEM CHAND SAINI | Mother's Name | YASODHA DEVI SAINI |
| Category & Gender | OBC & FEMALE | | |
| SCORES | | | |
| Max. Score | 500 | Qualified | |
| Score Secured | 140 | | |
| All India Rank | 777 | | |
| Validity of Score | 06 FEB 2018 | | |
| Qualifying Score | | | |
| GENERAL and OBC | 113 | SC, ST and PWD | 82 |
| Contact Details | | | |
| Registered Address | | Registered Email Address | |
| 40 SHAHPURA BAG JAL MAHAL AMER ROAD JAIPUR, // | | indrasaini510@gmail.com | |

Note:-

- This electronically generated score card is the official result declared by AICTE and does not require any signatures. Separate Score Cards will not be sent by email or by post to the candidates. The validation of the score can be done at <http://www.aicte-gpat.in> which also provides an all India merit list indicating Roll number, Rank and the Score of all the candidates.
- The Scores obtained have been calculated by assigning.
+4 Marks for the correct answer
-1 Mark for incorrect answer
0 Mark for no answer
- A national merit ranking has been arrived based on the Total Score.
- In case more than one candidate has secured same score then the same Rank has been assigned to all of them but has been displayed by sorting their names alphabetically in the merit list. The Rank of the subsequent candidate has been shifted by the number of additional students having the same Rank.
- The admission authorities are recommended to use score awarded to the students for allotment of seat in the AICTE approved programs along with other criteria that may exists, as applicable.
- Instances of incorrect information provided by the candidates, if detected at any stage, would make the candidate liable for disqualification.
- The responsibility of verifying the category of the candidate for ascertaining eligibility of admission and award of scholarship if any, lies with the admitting institute.
- Qualifying in GPAT 2017 neither guarantees nor provides any automatic entitlement for admission to P.G Programme or AICTE assistance under PG grant.
- Any dispute concerning GPAT 2017 would be subject to Jurisdiction of the competent courts within the territorial jurisdiction of New Delhi only.

E & OE

Sd/-
(Member Secretary, AICTE)



All India Council for Technical Education Graduate Pharmacy Aptitude Test

GPAT - 2017 SCORE CARD



| | | | |
|--|---------------------------|---------------------------|----------------------|
| GPAT Roll No. | 4080122633 | Date of Test & Time | 28 JAN 2017 02:30 PM |
| Name of the Candidate | GUPTA RAMA CHANDRAPRAKASH | Date of Birth | 20 NOV 1995 |
| Father's Name | CHANDRAPRAKASH GUPTA | Mother's Name | URMILA GUPTA |
| Category & Gender | GENERAL & FEMALE | | |
| SCORES | | | |
| Max. Score | 500 | Qualified | |
| Score Secured | 181 | | |
| All India Rank | 136 | | |
| Validity of Score | 06 FEB 2018 | | |
| Qualifying Score | | | |
| GENERAL and OBC | 113 | SC, ST and PWD | 82 |
| Contact Details | | | |
| Registered Address | | Registered Email Address | |
| 2025 Paingoriya Complex, Sec -1, Airoli, Navi Mumbai,, | | ramagupta201195@gmail.com | |

Note:-

- This electronically generated score card is the official result declared by AICTE and does not require any signatures. Separate Score Cards will not be sent by email or by post to the candidates. The validation of the score can be done at <http://www.aicte-gpat.in> which also provides an all India merit list indicating Roll number, Rank and the Score of all the candidates.
- The Scores obtained have been calculated by assigning.
+4 Marks for the correct answer
-1 Mark for incorrect answer
0 Mark for no answer
- A national merit ranking has been arrived based on the Total Score.
- In case more than one candidate has secured same score then the same Rank has been assigned to all of them but has been displayed by sorting their names alphabetically in the merit list. The Rank of the subsequent candidate has been shifted by the number of additional students having the same Rank.
- The admission authorities are recommended to use score awarded to the students for allotment of seat in the AICTE approved programs along with other criteria that may exists, as applicable.
- Instances of incorrect information provided by the candidates, if detected at any stage, would make the candidate liable for disqualification.
- The responsibility of verifying the category of the candidate for ascertaining eligibility of admission and award of scholarship if any, lies with the admitting institute.
- Qualifying in GPAT 2017 neither guarantees nor provides any automatic entitlement for admission to P.G Programme or AICTE assistance under PG grant.
- Any dispute concerning GPAT 2017 would be subject to Jurisdiction of the competent courts within the territorial jurisdiction of New Delhi only.

E & OE

 Sd/-
(Member Secretary, AICTE)

पंजाब एंड सिंध बैंक

(प्रायः सरकार का एक उपकरण)

P.O. मानव संसाधन विकास विभाग

पाण्डवा तल, बैंक हाउस

21, राजेन्द्र प्लेस, नई दिल्ली- 110008

दूरभाष : 011-25716407; फैक्स : 011-25723793

ई-मेल: hrd@psb.co.in



PUNJAB & SIND BANK

(A Government Of India Undertaking)

H.O. Human Resources Development Deptt.

5th Floor, Bank House, 21 Rajendra Place,

New Delhi- 110008

Phone: 011-25716407, Fax No: 25723793

E-mail: hrd@psb.co.in

Ref: REC/CWEVIII-PO/94/OBC/8321

Date: 02.07. 2019

-SPEED POST-

Mr. / Ms. RAJANI [ROLL NO.2571011794]
S/O or D/O LAXMAN RAM BAGRIA
RAMNIWAS BIJARNIA
BEHIND OLD POWERHOUSE WARD NO.41
PRAGATI NAGAR SUJANGARH
DISTRICT:CHURU, STATE: RAJASTHAN
PIN CODE - 331577
Mob. No. 7791839388
Email ID- rajani.bagri@gmail.com

Dear Sir/Madam,

Subject: - Your Appointment for the post of Probationary Officer
In Junior Management Grade Scale-I

This has reference to your allocation to the Bank for the post of Probationary Officer on the basis of Common Written Examination and Interview conducted by the IBPS. We are pleased to offer you an appointment in our Bank as Probationary Officer in Junior Management Grade Scale -I on the following terms & conditions: -

1. PAY & ALLOWANCES

- a) Basic Pay : ₹23700/- P.M. in the Pay Scale of ₹23700 – 980/7 -30560-1145/2 – 32850- 1310/7 -42020 (On adhoc basis till the Regulations of OSR are amended)
- b) Dearness Allowance : Perquisites & Other Allowances As per Punjab & Sind Bank Officers' Service Regulations 1982 as modified from time to time

2. PROBATION & CONFIRMATION

- i) You will be on probation for a period of two years from the date of your joining the bank. You will be considered for confirmation in the service of the bank after two years, on satisfactorily completing your probation / training period as provided under Regulation 16 of Punjab & Sind Bank Officers' Service Regulations 1982.

Contd (2)

PUNJAB & SIND BANK

(A Govt. of India Undertaking)



-2-

ii) If in the opinion of the Competent Authority, you have not satisfactorily completed either your probation or training or both as referred in sub para (i), your probation may be extended by further period not exceeding one year. The Probation would continue unless specifically confirmed in writing by the Bank.

iii) If during the period of probation, including the period of extension, if any, the Competent Authority is of the opinion that you are not fit for confirmation; your services shall be terminated by giving one month's notice or by payment of one month's emoluments in lieu thereof.

Your confirmation in the Bank's service shall also be subject to your work & conduct found to be satisfactory and satisfactory Police report regarding your character & antecedents received from the Police Authority. In case, the police report found to be adverse, your services will be terminated forthwith without assigning any reason. Please note that in the event of non-receipt of Police Report during the period of probation, your probation period is liable to be extended and your services in the Bank is liable to be terminated in case the Police verification report is not received even during the extended period of probation.

3. GENERAL

- i) You will be governed by:
 - a. Punjab & Sind Bank Officers' Service Regulations, 1982
 - b. Punjab & Sind Bank Officers' Employees' (Conduct) Regulations -1981
 - c. Punjab & Sind Bank Officers' Employees' (Discipline & Appeal) Regulations- 1981

You will also be governed by other rules and conditions of Service as may be laid down by the Bank from time to time for its Officer -employees.

ii) You will be covered by a Defined Contributory Pension Scheme as introduced for employees of Central Government w.e.f. 1st January 2004 and modified from time to time for payment of pension.

iii) You may be transferred / posted anywhere in India during your probation or on confirmation at any Branch / office of the Bank, presently existing or created in future or any other department at Controlling Offices or at any other place, as may be considered necessary in exigencies of work at Bank's discretion.

iv) You are required to execute a Bond of `50,000/- (Rupees fifty thousand only) along with one surety of equal amount, acceptable to the Bank on the prescribed proforma (On Non Judicial Stamp Paper) at the time of joining the Bank for rendering continuous service for a minimum period of three years from the date of joining the Bank. In the event of leaving the services in whatsoever manner before the expiry of the specified period, you will have to pay the Bank the said amount of the Bond. The amount of `50,000/- (Rupees fifty thousand only) is fixed keeping in view the expenses made on your recruitment and placing you in the Bank as an Officer in JMGS-

1

Contd.(3)

4. FORMALITIES

A) Your appointment is provisional and is subject to verification of your eligibility, educational / professional qualification certificates, testimonials and Caste / Tribe certificate or any other information furnished by you and if the verification reveals that the claim to eligibility or to belong to SC / ST / OBC or any other information or certificates provided to the bank, as the case may be, is found false, your services will be terminated forthwith without assigning any further reasons and without prejudice to such further action including action under the provisions of the Indian Penal Code for production of false certificate.

B) You will also be required to produce the following documents, duly filled in at the time of joining the bank:

a. Declaration of fidelity and secrecy

b. Identity Form and

c. Educational Certificate, Caste Certificates and satisfactory proof of age in original along with attested copies thereof. For candidates belonging to OBC category, the certificate must be on format as prescribed by Govt. of India, issued by Distt Magistrate / Dy. Commissioner etc. and must be of recent date specifying that the candidate does not belong to Creamy Layer section excluded from the benefits of reservation for OBCs. **(Without latest caste certificate on prescribed format, candidate will not be allowed to join the Bank).**

d. Two passport size photographs similar to that pasted on the application form submitted by you for Common Written Examination and Interview.

e. Proof of your name and permanent address like Voter ID Card, Passport, to the satisfaction of the Bank. If the residence address has been changed, then letter from a recognized public authority or public servant verifying your identity and residence.

f. Medical certificate (on the enclosed proforma) of your fitness from a Medical Officer of the rank of CMO / Civil Surgeon of a Govt. Hospital, acceptable to the Bank. Medical report should also be accompanied by a full size chest X-Ray, X-Ray report, Blood report and urine report. Further, you may be examined by the Bank's Medical Consultant at the place of your reporting and in the event of any adverse medical report, you will not be permitted to join in the Bank's services.

g. Indemnity Bond as per Clause 3(iv) above (duly notarised).

h. Two separate character certificates, either from a Gazetted Officer or from an Officer in a Nationalised bank not below the rank of Asstt. General Manager not related to you.

i. You will have to submit your Asset & Liability statement on Bank's prescribed format within 15 days of your joining the bank.

Contd.(4)



5. Please note that you shall not bring or attempt to bring any political or outside influence to bear up on any superior authority to further your interest in respect of any matters including your posting / transfer / promotion etc. in the Bank. If it is found that you have resorted to such action, your services are liable to be terminated.

6. That you have to give an undertaking confirming that you have no business interest, trade or insurance agency etc. either in your name or in benami names.

7. That you have to declare your place of domicile.

8. If you are presently in the service of the Govt. or Public Sector Undertaking / Corporation of similar nature, you will have to resign from your present employment and submit a satisfactory discharge certificate at the time of joining the bank. In no circumstances, the Bank shall allow you to retain your present employment.

9. JOINING

You are advised to report to **PUNJAB & SIND BANK, ZONAL OFFICE , Bathinda, PUNJAB & SIND BANK, ZONAL OFFICE, 100 FEET ROAD, CIVIL STATION , BATHINDA - 151001, PUNJAB** at your own expenses, on **15.07.2019** for your further assignment. Please note that you will be allowed to join the bank on **15.07.2019** only.

In case, you are agreeable to serve on the aforesaid terms & conditions, please return a photocopy of this appointment letter duly signed by you in token of your having accepted the same.

This letter of appointment is valid up to **15.07.2019**.

Yours faithfully,

Senior Manager (HRD)

Encl. As above

4. Individual(s) would have the flexibility to leave the pension system prior to age 60. However in this case the mandatory annualization would be 80% of the Pension Architect of the New Pension System.
5. It will have Central Record Keeping and Accounting (CRA) infrastructure, Several Pension Fund Managers (PFMS) to offer three categories of Scheme Viz. option (A), (B) and (C).P
6. The participating entities (PFMS and CRA) would give out easily understood information about past performance, as that the individual would able to make informed choices about which Scheme to Choose.

He/She will be on probation for a period of two years from the date of appointment which may be extended at the discretion of the Competent Authority. The appointment is likely to be made regular only on successful completion of probation.

He/She has been medically examined by the Medical Board, CGHS Wing, Safdarjung Hospital, New Delhi and declared FIT for the post.

The Appointment is subject to clearance of Verification of Police Report (PVR/CVR) and in case of adverse remarks reported; the candidature for the post of declared defaulter would be liable to be removed from service immediately.



(Dr. Sanjay Jain)
Additional Director, CGHS (HQ)

To,

Ms. Saumya Shrivastava, Pharmacist (Entry Grade) (Allopathic)
Through- Sr.CMO Estt.NG, CGHS (HQ)

Copy to:

1. The Pay and Accounts Officer (CGHS), New Rajinder Nagar, New Delhi-110060.
2. Service Book/Estt. Register/APAR Folder/Seniority List/Spare copy.

भारत सरकार
अपर निदेशक का कार्यालय
के. स. स्वा. यो. (मु.)
सै.-12 रामकृष्णा पुरम, नई दिल्ली-110022
ई मेल: adhq.dl@cghs.nic.in



GOVT. OF INDIA, OFFICE OF THE
ADDITIONAL DIRECTOR
C. G. H. S. (HQ),
Sector -12, Rama Krishna Puram
New Delhi - 110022
दूरभाष: 011-26712279

मिसिल संख्या: 2-8/2019-Estt.NG/CGHS-HQ/638-640

दिनांक: 04.07.2019

ORDER OF APPOINTMENT

Consequent upon selection through CGHS Delhi Exam-2018 to the post of Pharmacist (Allopathic), Ms. Saumya Shrivastava (Roll No.101149) is appointed to the post of **Pharmacist (Entry Grade) Allopathic** under Central Government Health Scheme, Delhi with effect from the forenoon of **04.07.2019** purely on temporary capacity on an initial basic Pay of Rs.29200/- (Pay Matrix Level-5 Cell No.1 as per 7th CPC) as admissible under the rules in force from time to time subject to terms & conditions mentioned in his/her offer of appointment letter No.2-7/2017/Estt.NG/CGHS-HQ/140, Dated 30.05.2019 which has been accepted by him/her.

He/She will be governed by the New Pension Scheme effective from January 01, 2004 as per Government of India, Ministry of Finance, and Department of Economic Affairs (ECH&PR) Division Notification F.No.5/7/2003-ECH&PR dated December 22, 2003 received under Ministry of Health & family Welfare (Co-Ordination Section) Office Memorandum No. 17025/4/2004- Coordn. Dated March 31, 2004. The following are the clauses of the New Pension Scheme:

1. The system would be mandatory for all new recruits to the Central Government from January 01, 2004 (except the Armed Forces in the First Stage). The monthly contribution would be 10% of the Salary and D.A. to be paid by the employee and matched by the Central Govt. However, there will be no contribution from the Govt. in respect of individuals who are not Govt. employees. The contribution and investment returns would be deposited in a non-withdraw able pension tier-I account. The existing provisions of defined benefit pension and GPF would not be available to the new recruits in the Central Government Services.
2. In addition to the above pension account, each individual may also have a Voluntary tier-II withdrawal account at his option. This option is given as GPF will be withdrawn for new recruits in Central Government Service. Government will make no contribution into this account; these assets would be managed through exactly the above procedures. However, the employee would be free to withdraw part of all the second tier of his money any time. This withdraw able account does not contribute pension investment, and would attract no special tax treatment.
3. Individual can normally exit at or after the stage of 60 years for tier-I of the Pension System. At exit the individual would be managerially required to invest 40% of the pension wealth to purchase an annuity (from IRDA - regulated Life Insurance Company) In case of Govt. employees the annuity should provide for pension for life time for the employee and his dependent parents and his/her spouse at the time of retirement. The individual would receive a lump sum of the remaining pension wealth which he would utilize in any manner.

(PTO)

भारत सरकार
अपर निदेशक का कार्यालय
के. स. स्वा. यो. (मु.)
सै.-12 रामकृष्ण पुरम, नई दिल्ली-110022
ईमेल: adhq.dl@cghs.nic.in



GOVT. OF INDIA, OFFICE OF THE
ADDITIONAL DIRECTOR
C. G. H. S. (HQ)
Sector -12, Rama Krishna Puram
New Delhi - 110022
दूरभाष 011-26712279

मिनिल संख्या: 2-8/2019-Estt.NG/CGHS-HQ/483-485

दिनांक: 28.06.2019

ORDER OF APPOINTMENT

Consequent upon selection through CGHS Delhi Exam-2018 to the post of Pharmacist (Allopathic), **Ms. Deepika Panwar** (Roll No.100430) is appointed to the post of **Pharmacist (Entry Grade) Allopathic** under Central Government Health Scheme, Delhi with effect from the forenoon of **28.06.2019** purely on temporary capacity on an initial basic Pay of Rs.29200/- (Pay Matrix Level-5 Cell No.1 as per 7th CPC) as admissible under the rules in force from time to time subject to terms & conditions mentioned in his/her offer of appointment letter No.2-7/2017/Estt.NG/CGHS-HQ/132, Dated 30.05.2019 which has been accepted by him/her.

He/She will be governed by the New Pension Scheme effective from January 01, 2004 as per Government of India, Ministry of Finance, and Department of Economic Affairs (ECH&PR) Division Notification F.No.5/7/2003-ECH&PR dated December 22, 2003 received under Ministry of Health & family Welfare (Co-Ordination Section) Office Memorandum No. 17025/4/2004-Coordn. Dated March 31, 2004. The following are the clauses of the New Pension Scheme:

1. The system would be mandatory for all new recruits to the Central Government from January 01, 2004 (except the Armed Forces in the First Stage). The monthly contribution would be 10% of the Salary and D.A. to be paid by the employee and matched by the Central Govt. However, there will be no contribution from the Govt. in respect of individuals who are not Govt. employees. The contribution and investment returns would be deposited in a non-withdraw able pension tier-I account. The existing provisions of defined benefit pension and GPF would not be available to the new recruits in the Central Government Services.
2. In addition to the above pension account, each individual may also have a Voluntary tier-II withdrawal account at his option. This option is given as GPF will be withdrawn for new recruits in Central Government Service. Government will make no contribution into this account; these assets would be managed through exactly the above procedures. However, the employee would be free to withdraw part of all the second tier of his money any time. This withdraw able account does not contribute pension investment, and would attract no special tax treatment.
3. Individual can normally exit at or after the stage of 60 years for tier-I of the Pension System. At exit the individual would be managerially required to invest 40% of the pension wealth to purchase an annuity (from IRDA - regulated Life Insurance Company) In case of Govt. employees the annuity should provide for pension for life time for the employee and his dependent parents and his/her spouse at the time of retirement. The individual would receive a lump sum of the remaining pension wealth which he would utilize in any manner.

(PTO)

भिसिल संख्या/ 2-8/2019/स्था(अराज.)के.स.स्वा.यो / 469-503

भारत सरकार
अपर निदेशक का कार्यालय
के० स० स्वा० यो० (यु०), स्था(अराज.) अनुभाग
सै०- 12, रा० कृ० पु०, नई दिल्ली - 110022
ई मेल: umonghq@gmail.com



GOVT. OF INDIA
OFFICE OF THE ADD. DIRECTOR
C. G. H. S. (HQ), Estt.(NG)
Sector - 12, Rama Krishna Puram
New Delhi - 110022
दूरभाष: 011-26712269

OFFICE ORDER

Dated/ दिनांक: 28.06.2019


The posting of the following newly appointed Pharmacists Entry Grade (Allopathic) are ordered herewith immediate effect.

| S.No. | Name of the Official | D.O.A. | Posted To |
|-------|-------------------------|-------------------|--|
| 1 | Mr. Kapil Pal | 28.06.2019 (F.N.) | CGHS, North Zone New Rajinder Nagar, New Delhi |
| 2. | Ms. Neelam Pal | 28.06.2019 (F.N.) | CGHS, South Zone Sec-08, R.K.Puram, New Delhi |
| 3. | Mr. Deepak Abhichandani | 28.06.2019 (F.N.) | CGHS, East Zone Laxmi Nagar, New Delhi |
| 4. | Ms. Deepika Panwar | 28.06.2019 (F.N.) | CGHS, Medical Store Depot Udyan Marg, Gole Market, New Delhi |
| 5. | Mr. Ritik Aggarwal | 28.06.2019 (F.N.) | CGHS, East Zone Laxmi Nagar, New Delhi |

S.Nos.1 to 5 are hereby directed to report for duty to the Additional Director of the respective zone/MSD in the A/N of 28.06.2019 at place of posting as mentioned above.


Their Joining reports may be sent to the undersigned in due course.

This issues with the approval of Additional Director, CGHS (HQ).


Dr. Sanjay Aggarwal
Sr. CMO, Estt. (NG), CGHS (HQ)

Copy To,

1. Additional Director CGHS, South Zone/North Zone/East Zone/MSD, New Delhi.
2. DDO, CGHS, South Zone/North Zone/East Zone/MSD, New Delhi.
3. Pay & Accounts Officer, CGHS, New Rajinder Nagar, New Delhi.
4. Personal file of the individuals/Estt. Register/APAR Folder.


Dr. Sanjay Aggarwal



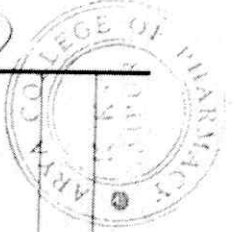
ARYA

College of Pharmacy

(Affiliated to RUHS, Jaipur • Approved by PCI, AICTE, New Delhi)
 • S.P.- 40, Kukas Industrial Area (RUICO) Jaipur - 302028
 • Website : www.aryapharmacyjpr.com
 • Ph.: 0141-5148801, 5148802, 5148803
 • Fax : 01426 510040

Percentage of students progressing to higher education during the last five years

| Year | Name of student who enrolled for higher education | Program graduated from | Year of graduation | Name of institution joined | Name of program admitted to |
|------|---|------------------------|--------------------|----------------------------|------------------------------------|
| 2021 | Alka | B Pharm | 2021 | IIMHR, Jaipur | MBA |
| | Dube Akash Arvind | B Pharm | 2021 | NIPER | M S |
| | Ravi Shankar Prajapati | B Pharm | 2021 | Arya College Of Pharmacy | M Pharm (Pharmaceutics) |
| | Lakshay Malik | B Pharm | 2022 | Arya College Of Pharmacy | M Pharm (Pharmaceutics) |
| | Manjeet Yadav | B Pharm | 2022 | Arya College Of Pharmacy | M Pharm (Pharmaceutics) |
| | Rahul Kumar Choudhary | B Pharm | 2022 | Arya College Of Pharmacy | M Pharm (Pharmaceutics) |
| | Rizwan Khan | B Pharm | 2021 | Arya College Of Pharmacy | M Pharm (Pharmaceutics) |
| | Rupesh Singh | B Pharm | 2022 | Arya College Of Pharmacy | M Pharm (Pharmaceutics) |
| | Shailendra Tyagi | B Pharm | 2021 | Arya College Of Pharmacy | M Pharm (Pharmaceutics) |
| | Harvinder Kaur | B Pharm | 2020 | Arya College Of Pharmacy | M Pharm (Pharmacology) |
| | Ritik Raushan | B Pharm | 2020 | Arya College Of Pharmacy | M Pharm (Pharmaceutics) |
| | Vinod Fulwariya | B Pharm | 2020 | Arya College Of Pharmacy | M Pharm (Pharmaceutics) |
| | Pradeep Barupal | B Pharm | 2022 | MACP, Jaipur | M Pharm (Pharmaceutical Chemistry) |
| | Kumari Priyanka | B Pharm | 2019 | G D Goenka | M Pharm (Pharmacology) |
| | Dheeraj Kumar Prajapati | B Pharm | 2018 | JECRC, Jaipur | MBA |
| | Ravi Kumar Vishwakarma | M Pharm | 2020 | Mangalyatan University | Ph.D. (Pharmacy) |
| | Ms. Manpreet Kaur | M Pharm | 2018 | Lords University, Alwar | Ph.D. (Pharmacy) |





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 • Ph. 0141-5148801, 5148802, 5148803
 • Fax : 01426 510040

Percentage of students progressing to higher education during the last five years

| | | | | | |
|------|-------------------|---------|------|-----------------------------|------------------------------------|
| 2020 | Anshika Gupta | B Pharm | 2020 | Arya College Of Pharmacy | M Pharm (Pharmaceutics) |
| | Anshika Mishra | B Pharm | 2020 | Arya College Of Pharmacy | M Pharm (Pharmaceutics) |
| | Deepak Mishra | B Pharm | 2020 | Amity University, Lucknow | M Pharm (Pharmacology) |
| | Divya Gupta | B Pharm | 2020 | Arya College Of Pharmacy | M Pharm (Pharmaceutics) |
| | Elaf Raneem | B Pharm | 2020 | Jamiya Humdard | M Pharm (Pharmaceutical Chemistry) |
| | Gaurav Jha | B Pharm | 2020 | Arya College Of Pharmacy | M Pharm (Pharmacology) |
| | Himanshi Jain | B Pharm | 2020 | Arya College Of Pharmacy | M Pharm (Pharmacology) |
| | Km Shilpi Rai | B Pharm | 2020 | Arya College Of Pharmacy | M Pharm (Pharmacology) |
| | Lokesh Nama | B Pharm | 2020 | NIPER | M S |
| | Mohd Zaid | B Pharm | 2020 | Arya College Of Pharmacy | M Pharm (Pharmacology) |
| | Mohammad Yasin | B Pharm | 2020 | Arya College Of Pharmacy | M Pharm (Pharmaceutics) |
| | Naman Satija | B Pharm | 2020 | Arya College Of Pharmacy | M Pharm (Pharmaceutics) |
| | Rakshita Garg | B Pharm | 2020 | Arya College Of Pharmacy | M Pharm (Pharmacology) |
| | Sagar Mahawar | B Pharm | 2020 | NIPER | M S |
| | Sakshi Sharma | B Pharm | 2020 | Devi Ahilya Vishwavidyalaya | MBA |
| | Shankar Lal Saini | B Pharm | 2020 | Arya College Of Pharmacy | M Pharm (Pharmacology) |
| | Vishwas | B Pharm | 2020 | Devi Ahilya Vishwavidyalaya | MBA |
| | Vivek Kumar | B Pharm | 2020 | Arya College Of Pharmacy | M Pharm (Pharmaceutics) |
| | Aman | B Pharm | 2020 | NIPER | M S |
| | Chetan Sharma | B Pharm | 2018 | MGCPC, Jaipur | M Pharm (Pharmaceutics) |
| | Mohd Azar Khan | B Pharm | 2018 | MVGIU Jaipur | BDS |

Handwritten signature/initials



ARYA College of Pharmacy

(Affiliated to RUHS, Jaipur • Approved by PCI, AICTE, New Delhi)

• S.P.-40, Kukas Industrial Area (RICO) Jaipur - 302028
• Website : www.aryapharmacypr.com
• Ph. 0141-5148801, 5148802, 5148803
• Fax : 01426 510040

Percentage of students progressing to higher education during the last five years

| | Student Name | B Pharm | 2018 | Arya College Of Pharmacy | M Pharm (Pharmaceutics) |
|------|-------------------------|---------|------|---------------------------------|------------------------------------|
| | | | | | |
| 2019 | Omprakash Saini | B Pharm | 2018 | Arya College Of Pharmacy | M Pharm (Pharmaceutics) |
| | Mahendra Singh | B Pharm | 2019 | Arya College Of Pharmacy | M Pharm (Pharmaceutics) |
| | Rishabh Agarwal | B Pharm | 2019 | NIPER, Ahmedabad | M S (Pharmaceutics) |
| | Amit Kumar | B Pharm | 2018 | Arya College Of Pharmacy | M Pharm (Pharmaceutics) |
| | Pradeep Kumar Prajapati | B Pharm | 2018 | Arya College Of Pharmacy | M Pharm (Pharmaceutics) |
| | Rahat Ali | B Pharm | 2018 | Chitkara University, Chandigarh | MBA |
| | Vimal Kishor | B Pharm | 2019 | Arya College Of Pharmacy | M Pharm (Pharmaceutics) |
| | Roshan Saini | B Pharm | 2019 | Arya College Of Pharmacy | M Pharm (Pharmacology) |
| | Pragati Karan | B Pharm | 2017 | Sardar Bhagwan Singh University | M Pharm (Pharmaceutics) |
| | Ritu Verma | B Pharm | 2018 | Arya College Of Pharmacy | M Pharm (Pharmacology) |
| 2018 | Chitra Rajani | B Pharm | 2018 | NIPER, Ahmedabad | M S |
| | Dalip Kumar | B Pharm | 2018 | NIPER, Ahmedabad | M S (Pharmaceutical Analysis) |
| | Dolat Singh | B Pharm | 2018 | Arya College Of Pharmacy | M Pharm (Pharmaceutics) |
| | Hemraj Saini | B Pharm | 2018 | Arya College Of Pharmacy | M Pharm (Pharmaceutics) |
| | Kanupriya Mahajan | B Pharm | 2018 | Punjabi University, Patiala | M Pharm (Pharmaceutical Chemistry) |
| | Nikhita Parihar | B Pharm | 2018 | Arya College Of Pharmacy | M Pharm (Pharmaceutics) |
| | Tamanna | B Pharm | 2018 | Punjabi University, Patiala | M Pharm (Pharmacology) |
| | Rohit Kumar | B Pharm | 2018 | Arya College Of Pharmacy | M Pharm (Pharmaceutics) |

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ARYA

College of Pharmacy

(Affiliated to RUHS, Jaipur • Approved by PCI, AICTE, New Delhi)

• S.P. 40, Kukas Industrial Area (RICO) Jaipur 302028
 • Website : www.aryapharmacypr.com
 • Ph. 0141 5148801, 5148802, 5148803
 • Fax : 01426 510040

Percentage of students progressing to higher education during the last five years

| | | | | | |
|------|------------------------|---------|------|----------------------------|-----------------------------|
| 2017 | Anjudeep | B Pharm | 2017 | Arya College Of Pharmacy | M Pharm (Pharmaceutics) |
| | Mahendra Saini | B Pharm | 2017 | Arya College Of Pharmacy | M Pharm (Pharmaceutics) |
| | Samridhi Khandelwal | B Pharm | 2017 | Arya College Of Pharmacy | M Pharm (Pharmacology) |
| | Shikha Pal | B Pharm | 2017 | Arya College Of Pharmacy | M Pharm (Pharmacology) |
| | Aditya Dubey | B Pharm | 2017 | Arya College Of Pharmacy | M Pharm (Pharmaceutics) |
| | Anjali Singh | B Pharm | 2017 | Jamiya Humard | M Pharm (Quality Assurance) |
| | Asif Bhat | B Pharm | 2017 | Jamiya Humard | M Pharm (Pharmacology) |
| | Gupta Rama | B Pharm | 2017 | Arya College Of Pharmacy | M Pharm (Pharmacology) |
| | Indra Sami | B Pharm | 2017 | Arya College Of Pharmacy | M Pharm (Pharmacology) |
| | Mahipal Sakkarwal | B Pharm | 2017 | Arya College Of Pharmacy | M Pharm (Pharmaceutics) |
| | Manish Kumar | B Pharm | 2017 | Jaipur College of Pharmacy | M Pharm (Pharmaceutics) |
| | Prakash Sharma | B Pharm | 2017 | Arya College Of Pharmacy | M Pharm (Pharmacology) |
| | Ravi Kumar Vishwakarma | B Pharm | 2017 | Arya College Of Pharmacy | M Pharm (Pharmacology) |
| | Shabana Bano | B Pharm | 2017 | Arya College Of Pharmacy | M Pharm (Pharmacology) |
| | Suraj Sharma | B Pharm | 2017 | Arya College Of Pharmacy | M Pharm (Pharmaceutics) |
| | Santosh Kumar | B Pharm | 2017 | Arya College Of Pharmacy | M Pharm (Pharmaceutics) |
| | Dhanpat Mahawar | B Pharm | 2017 | Arya College Of Pharmacy | M Pharm (Pharmacology) |
| | Shubham Verma | B Pharm | 2017 | Arya College Of Pharmacy | M Pharm (Pharmacology) |

ARYA COLLEGE OF PHARMACY
 PUNJAB



ARYA College of Pharmacy


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• Fax : 01426-510040

2017

SL. NO. 003659


JAMIA HAMDARD
(Deemed to be University)
NEW DELHI
(Accredited by NAAC with Grade 'A')
Master of Pharmacy (Quality Assurance)
Semester I Examination - 2017 Old Semester
Statement of Marks and Grades





Name of the Candidate : **Anjali Singh** Enroll No : 2017-523-001


| Paper Code | Title of Paper | MARKS STATEMENT | | | | | | GRADE STATEMENT | | | |
|------------|--|-----------------|-----|--------------|-----|-------|-----|-----------------|-------------|---------------|---------------|
| | | Seasonals | | Examinations | | Total | | Grade | Grade Point | Credit Earned | Points Earned |
| | | Obtd | Max | Obtd | Max | Obtd | Max | | | | |
| MQA101T | Modern Pharmaceutical Analytical Techniques | 12 | 25 | 45 | 75 | 57 | 100 | C | 6 | 4 | 24 |
| MQA102T | Quality Management System | 14 | 25 | 57 | 75 | 71 | 100 | A | 10 | 4 | 40 |
| MQA103T | Quality Control and Quality Assurance | 13 | 25 | 56 | 75 | 69 | 100 | B | 7 | 4 | 28 |
| MQA104T | Product Development and Technology Transfer | 16 | 25 | 62 | 75 | 78 | 100 | A- | 9 | 4 | 36 |
| MQA105P | Pharmaceutical Quality Assurance Practical I | 41 | 50 | 128 | 100 | 129 | 150 | A | 10 | 6 | 60 |
| SEMINAR | Seminar/Assignment | - | 0 | 72 | 100 | 72 | 100 | A- | 9 | 4 | 36 |
| Total | | 96 | 150 | 387 | 500 | 483 | 650 | - | 51 | 26 | 224 |

| | Semester | Cumulative |
|---------------------|----------|------------|
| Total Credits | 26 | 26 |
| SGPA | | CGPA |
| Grade Point Average | 8.62 | |

| Result | Promoted |
|---------------|----------|
| Rank in Class | |

Prepared by :  Checked By : 

Date of Issue : 16th April, 2018


Asst. Registrar (Exams.)



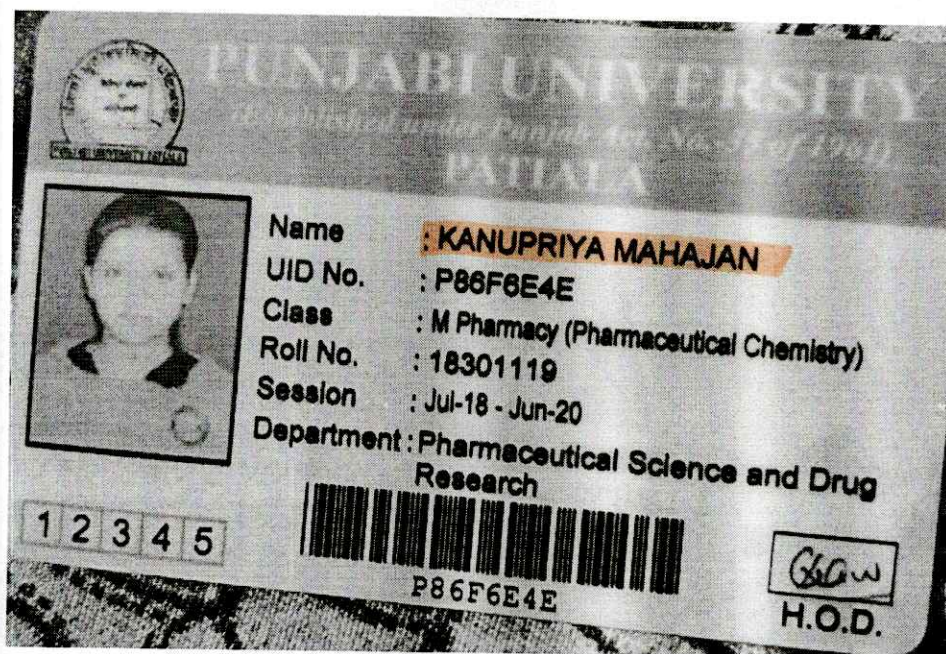
ARYA College of Pharmacy

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2018





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Reg. No. 194903

ਪੰਜਾਬੀ ਯੂਨੀਵਰਸਿਟੀ, ਪਟਿਆਲਾ
(ਪੰਜਾਬ ਦੇ ਯੂਨੀਵਰਸਿਟੀ ਆਰਡੀਨੈਂਸ 1973 ਦੇ ਅਧੀਨ)

PUNJABI UNIVERSITY, PATIALA

Roll No. 1314 Page No. 8237-2019-205

MASTER OF PHARMACY PART - I (SEMESTER - I)
Examination: NOVEMBER 2019

NAME: Harpreet
FATHER'S NAME: VIRGO TALWARIA
MOTHER'S NAME: SWETA

RESULT-CUM-GRADE CARD

| Paper | Nomenclature | Credits | Secured Grade |
|-------|---|---------|---------------|
| I. | Modern Pharmaceutical Analytical Techniques | 4.0 | C |
| II. | Advanced Pharmacology-I | 4.0 | A |
| III. | Pharmacological and Toxicological Screening Methods-I | 4.0 | C |
| IV. | Cellular and Molecular Pharmacology | 4.0 | B |
| V. | Pharmacology Practical-I | 6.0 | A |
| VI. | Seminar / Assignment | 4.0 | A |

Current Credits : 26.0 Current Grade Points : 214.00
Semester Grade Point Average (SGPA) : 8.23

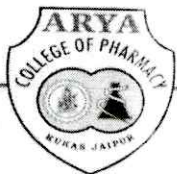
Patiala
Dated: 09.05.2019

Asstt./Deputy Registrar (Examinations)
Per Controller (Examinations)

ਤਿਆਰ ਕਰਤਾ
Prepared by

ਪਤਾਲ ਕਰਤਾ
Checked by

ਨਿਗਰਾਨ
Supdt



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• Fax : 01426-510040

2019



SARDAR BHAGWAN SINGH UNIVERSITY

(Established vide Uttarakhand Act 12 of 2018)
Balawala, Dehradun - 248 161, Uttarakhand, India
Managed by - Gaurav Bharti Shiksha Sansthan

Tel. : 91 -135 - 2685753, 2686246, Fax : 2686286, E-mail : university.sbs@gmail.com, www.sbsuniversity.edu.in

Ref. No. 4770/SBSU/2022

Dated 29/01/2022

Provisional Marksheet

(Session: 2019-20)

Student Name: **Pragati Karn**

Father's Name: Shailendra Kumar Karn

University Roll No.: 20195101008

Enrollment No: 1900385

Name of course: M.Pharm (Pharmaceutics)

Semester: 1st

| Name of Subject | Subject Code | Theory | | Practical | |
|---|--------------|----------------------|--------------|-------------|--------------|
| | | Grade Point | Grade Letter | Grade Point | Grade Letter |
| Modern Pharmaceutical Analytical Techniques | MPH101T | 6 | D | - | - |
| Drug Delivery System | MPH102T | 6 | D | - | - |
| Modern Pharmaceutics | MPH103T | 6 | D | - | - |
| Regulatory Affair | MPH104T | 6 | D | - | - |
| Pharmaceutics Practical I | MPH105P | - | - | 7 | C |
| Seminar/Assignment | | - | - | 8 | B |
| Result: PASS | | SGPA: 6.54/10 | | | |

Credit Courses

| Percentage Marks | Letter Grade | Grade Points |
|------------------|-----------------|--------------|
| 90-100 | O (Outstanding) | 10 |
| 80-89.99 | A (Excellent) | 9 |
| 70-79.99 | B (Good) | 8 |
| 60-69.99 | C (Fair) | 7 |
| 50-59.99 | D (Average) | 6 |
| <50 | F (Fail) | 0 |
| Absent | AB (Fail) | 0 |

Prepared by.....
(Name & Signature)

(Prof. Veerma Ram)
Director

Checked by.....
(Name & Signature)

(Ms. Urmi Chaurasia)
Controller of Examination

Controller of Examination
Sardar Bhagwan Singh University
Balawala, Dehradun



DIRECTOR
SCHOOL OF PHARMACEUTICAL
SCIENCE & TECHNOLOGY
SARDAR BHAGWAN SINGH UNIVERSITY
BALAWALA, DEHRADUN



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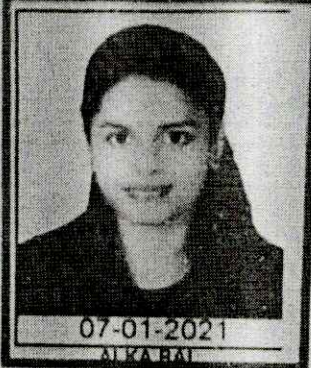
• Website : www.aryapharmacyjpr.com
• Fax : 01426-510040

2020

IIHMR
The IIHMR University
1, Prabhudayal Marg
Sanganer, Jaipur-302029
Phone: 0141-3622700

MBA Hospital and Health Management

Student Identity Card



07-01-2021
ALKA RAI

Alka Rai

Enrol. No.: IIHMR-U/01/2021-23/1247
Blood Group: O+
Date Of Issue: July 05, 2021
Valid Upto: June 30, 2023

Alka
Signature of Student

[Signature]
Registrar




ARYA College of Pharmacy

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• S.P. - 40, Kukas Industrial Area (RIICO) Jaipur - 302028
• Ph.: 0141-5148801, 5148802, 5148803

• Website : www.aryapharmacyjpr.com
• Fax : 01426-510040

J&K Bank  Student's Copy

Jamia Hamdard (Hamdard University)
New Delhi - 110062
www.jamiahamdard.edu

Enrolment No. Sr. No. **80619**
Application ID. **31120/PGP/1664** Date: **26/8/2020**
Please Credit Jamia Hamdard Bank A/c No. 0387010100001539 in J & K Bank
Extn. Counter Jamia Hamdard, New Delhi. IFSC: JAKA00KHLAA
Name of Student **ELAF RANEEM**
Course **M Pharm (Pharm Chem)**
Batch **2020-22** Session **2020-21**
Faculty/Deptt. **SPEK**
Scheme-Gen./SFS/Foreign Nationals/Sponsored/Nil **Gen**
Fee for: Semester / Annual **Sem I**

| PARTICULARS OF PAYMENT | AMOUNT |
|--|--|
| Course Fee | 55500 |
| Admission Fee | 5000 |
| Exam Fee | 5000 |
| Library Deposit (Refundable) | 5000 |
| Self Contingent of Pharmacy & Research | 5000 |
| Late Fee (Fine) | 3000 |
| Others | 2000 |
| TOTAL | 75500 |
| Enclosed (i) Cash of Rs. | |
| Rupees. | |
| (ii) Cheque/DD of Rs. | |
| (Rupees) | |
| Cheque/DD No. MAHB/120239342770 | |
| Bank/Branch M of Malabar | |
| Depositor Sign. 758886899 |  |
| Mob. No. | |

(Formerly Faculty of Pharmacy)
Jamia Hamdard, New Delhi-110062



006101

JAMIA HAMDARD

(DEEMED TO BE UNIVERSITY)

NEW DELHI

(Accredited by NAAC with Grade 'A')

Master of Pharmacy (Pharmaceutical Chemistry)

Semester I Odd Semester Examination, March-2021

Statement of Marks and Grades

Student's Name : **Elaf Raneem**

Enroll No : 2020-518-005

| Paper Code | Title of Paper | MARKS STATEMENT | | | | | | GRADES STATEMENT | | | |
|--------------|---|-----------------|------------|-------------|------------|------------|------------|------------------|-------------|---------------|---------------|
| | | Sessional | | Examination | | Total | | Grade | Grade Point | Credit Earned | Points Earned |
| | | Obtd | Max | Obtd | Max | Obtd | Max | | | | |
| MPC101T | Modern Pharmaceutical Analytical Techniques | 18 | 25 | 54 | 75 | 72 | 100 | B | 8 | 4 | 32 |
| MPC102T | Advanced Organic Chemistry-I | 20 | 25 | 54 | 75 | 74 | 100 | B | 8 | 4 | 32 |
| MPC103T | Advanced Medicinal Chemistry | 17 | 25 | 59 | 75 | 76 | 100 | B | 8 | 4 | 32 |
| MPC104T | Chemistry of Natural Products | 22 | 25 | 62 | 75 | 84 | 100 | A | 9 | 4 | 36 |
| MPC105P | Pharmaceutical Chemistry Practical-I | 41 | 50 | 80 | 100 | 121 | 150 | A | 9 | 6 | 54 |
| MPC106S | Seminar/Assignment | 85 | 100 | 0 | 0 | 85 | 100 | A | 9 | 4 | 36 |
| Total | | 203 | 250 | 309 | 400 | 512 | 650 | - | 51 | 26 | 222 |

| | Semester | Cumulative |
|-----------------------|----------|------------|
| Total Credits : | 26 | 26 |
| | SGPA | CGPA |
| Grade Point Average : | 8.54 | - |

| | |
|-----------------|----------|
| Result : | Promoted |
| Rank in Class : | - |

Prepared by:

Checked by:

Date

27 JUL 2021

Choudhary
Asst. Registrar (Exams.)



SL. NO PH 006579

JAMIA HAMDARD

(DEEMED TO BE UNIVERSITY)

NEW DELHI

(Accredited by NAAC with Grade 'A')

Master of Pharmacy (Pharmaceutical Chemistry)

Semester II Examination-2021 Even Semester

Statement of Marks and Grades

Student's Name : Elaf Raneem

Enroll No : 2020-518-005

| Paper Code | Title of Paper | MARKS STATEMENT | | | | | | GRADES STATEMENT | | | |
|------------|---------------------------------------|-----------------|------------|-------------|------------|------------|------------|------------------|-------------|---------------|---------------|
| | | Sessional | | Examination | | Total | | Grade | Grade Point | Credit Earned | Points Earned |
| | | Obtd | Max | Obtd | Max | Obtd | Max | | | | |
| MPC201T | Advanced Spectral Analysis | 22 | 25 | 55 | 75 | 77 | 100 | B | 8 | 4 | 32 |
| MPC202T | Advanced Organic Chemistry-II | 20 | 25 | 61 | 75 | 81 | 100 | A | 9 | 4 | 36 |
| MPC203T | Computer Aided Drug Design | 17 | 25 | 41 | 75 | 58 | 100 | D | 6 | 4 | 24 |
| MPC204T | Pharmaceutical Process Chemistry | 20 | 25 | 55 | 75 | 75 | 100 | B | 8 | 4 | 32 |
| MPC205P | Pharmaceutical Chemistry Practical-II | 41 | 50 | 79 | 100 | 120 | 150 | A | 9 | 6 | 54 |
| MPC206S | Seminar/Assignment | 84 | 100 | 0 | 0 | 84 | 100 | A | 9 | 4 | 36 |
| | Total | 204 | 250 | 291 | 400 | 495 | 650 | - | 49 | 26 | 214 |

| | Semester | Cumulative |
|-----------------------|----------|------------|
| Total Credits : | 26 | 52 |
| | SGPA | CGPA |
| Grade Point Average : | 8.23 | 8.38 |

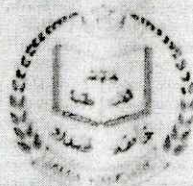
| | |
|-----------------|----------|
| Result : | Promoted |
| Rank in Class : | - |

Prepared by:

Checked by:

Date 15 NOV 2021

Asst. Registrar(Exams.)



SL. NO PH 005530

JAMIA HAMDARD

(DEEMED TO BE UNIVERSITY)

NEW DELHI

(Accredited by NAAC with Grade 'A')

Master of Pharmacy (Pharmaceutical Chemistry)

Semester III Examination-2021 Odd Semester

Statement of Marks and Grades

Student's Name : **Elaf Raneem**

Enroll No : 2020-518-005

| Paper Code | Title of Paper | MARKS STATEMENT | | | | | | GRADES STATEMENT | | | |
|------------|---|-----------------|------------|-------------|------------|------------|------------|------------------|-------------|---------------|---------------|
| | | Sessional | | Examination | | Total | | Grade | Grade Point | Credit Earned | Points Earned |
| | | Obtd | Max | Obtd | Max | Obtd | Max | | | | |
| MPC301 T | Research Methodology and Biostatistics | 20 | 25 | 59 | 75 | 79 | 100 | B | 8 | 4 | 32 |
| MPCDP303 | Discussion/Presentation (Proposal Presentation) | 48 | 50 | 0 | 0 | 48 | 50 | O | 10 | 2 | 20 |
| MPCJC302 | Journal Club | 23 | 25 | 0 | 0 | 23 | 25 | O | 10 | 1 | 10 |
| MPCRW304 | Research Work | 00 | 0 | 295 | 350 | 295 | 350 | A | 9 | 14 | 126 |
| | Total | 91 | 100 | 354 | 425 | 445 | 525 | - | 37 | 21 | 188 |

| | Semester | Cumulative |
|-----------------------|----------|------------|
| Total Credits : | 21 | 73 |
| | SGPA | CGPA |
| Grade Point Average : | 8.95 | 8.55 |

| | |
|-----------------|----------|
| Result : | Promoted |
| Rank in Class : | - |

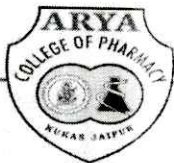
Prepared by:

Checked by:

Date

25 JUL 2022

Asst. Registrar(Exams.)



ARYA

College of Pharmacy

(Affiliated to RUHS, Jaipur • Approved by PCI, AICTE, New Delhi)

• S.P.- 40, Kukas Industrial Area (RIICO) Jaipur - 302028
• Ph.: 0141-5148801, 5148802, 5148803

• Website : www.aryapharmacyjpr.com
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2021



GD Goenka University

G.D Goenka Education City
Sohna-Gurgaon Road, Sohna, Haryana, India
0124-3315900
accounts@gdgoenka.ac.in

| Fee Receipt | | Office Copy | |
|--------------|-----------------|------------------|-----------------------|
| Receipt No. | GDGO 2221/03117 | Receipt Date | 12/07/2022 |
| Student Name | Ramari Prasad | Father's Name | RAMENDRA PRASAD SINGH |
| | | Mother's Name | Poonam Singh |
| Program | M.Pharmaceutics | Admission No. | 21220247 |
| | | Semester | 080 SEM |
| Fee Detail | | | |
| S No. | Account Head | Amount Received | |
| 1 | TUITION FEES | 40,000.00 | |
| Total | | 40,000.00 | |
| | | Adjustable: 0.00 | |

Payment Details

| S.No. | Mode | Bank | Chq/DD No. | Chq/DD Date | Payable At | Amount |
|-------|----------|-----------|-------------|-------------|------------|-----------|
| 1 | Draft | | | | | 0.00 |
| 2 | Bank | IDFC BANK | UPI/MOB/219 | 12/07/2022 | nd | 40,000.00 |
| | Transfer | | 3546094627 | | | |

Amount to be Received From (Other than Student's Payment)

| S.No. | To Be Received From | Ref No. | Amount |
|-------|---------------------|---------|--------|
| 1 | | | |

Remark :

UPI/MOB/2193546094627/Payment from PhonePe

WE THANKFULLY ACKNOWLEDGE THE RECEIPT OF (40,000.00)

(Rs. forty thousand only)

SonuSchrawat

Report Generated By : SonuSchrawat On 12 Jul 2022 11:54:45 AM

Powered By : Global Infoways



GD Goenka University

G.D Goenka Education City
Sohna-Gurgaon Road, Sohna, Haryana, India
0124-3315900
accounts@gdgoenka.ac.in

| Fee Receipt | | Student Copy | |
|--------------|-----------------|------------------|-----------------------|
| Receipt No. | GDGO 2221/03117 | Receipt Date | 12/07/2022 |
| Student Name | Ramari Prasad | Father's Name | RAMENDRA PRASAD SINGH |
| | | Mother's Name | Poonam Singh |
| Program | M.Pharmaceutics | Admission No. | 21220247 |
| | | Semester | 080 SEM |
| Fee Detail | | | |
| S No. | Account Head | Amount Received | |
| 1 | TUITION FEES | 40,000.00 | |
| Total | | 40,000.00 | |
| | | Adjustable: 0.00 | |

Payment Details

| S.No. | Mode | Bank | Chq/DD No. | Chq/DD Date | Payable At | Amount |
|-------|----------|-----------|-------------|-------------|------------|-----------|
| 1 | Draft | | | | | 0.00 |
| 2 | Bank | IDFC BANK | UPI/MOB/219 | 12/07/2022 | nd | 40,000.00 |
| | Transfer | | 3546094627 | | | |

Amount to be Received From (Other than Student's Payment)

| S.No. | To Be Received From | Ref No. | Amount |
|-------|---------------------|---------|--------|
| | | | |

Remark :

UPI/MOB/2193546094627/Payment from PhonePe

WE THANKFULLY ACKNOWLEDGE THE RECEIPT OF (40,000.00)

(Rs. forty thousand only)

SonuSchrawat

Report Generated By : SonuSchrawat On 12 Jul 2022 11:54:45 AM

Powered By : Global Infoways



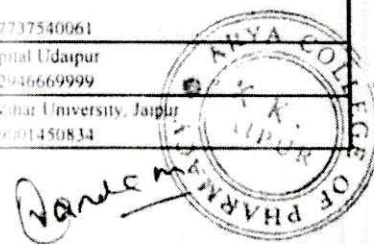
ARYA College of Pharmacy

• S.P. 40, Kukas Industrial Area (HICO) Jaipur 302028
• Ph: 0141 5148801, 5148802, 5148803

• Website: www.arya-collegeofpharmacy.com
• Fax: 01428 510040

Percentage of placement of outgoing students during the last five years

| Year | Name of student who has been placed | Program graduated from | Name of the employer with contact details |
|---------|-------------------------------------|------------------------|--|
| 2021-22 | Vivek Kumar Saini | B.Pharm | University of Technology, Jaipur Contact No. 01428 2344 |
| 2021-22 | Aditya Dubey | M.Pharm | Pam-Singh College of Pharmacy, Firozabad Contact No. 0562-224755 |
| 2021-22 | Anjudeep Yadav | M.Pharm | Pallavi Education, Jaipur Contact No. 0141-4447555 |
| 2021-22 | Ms Deeksha Tiwari | M.Pharm | Poo Belwani Singh Engineering Technical Campus, Agra Contact No. 0562-263675 |
| 2021-22 | Dolat Singh | M.Pharm | University of Technology, Jaipur Contact No. 01428 2344 |
| 2021-22 | Ishrat Jan | B.Pharm | Mahaveer Cancer Sansthan, Patna Contact No. 0612-2251127 |
| 2021-22 | Mohit Yadav | B.Pharm | Vision E-Solutions (P) Pvt Ltd, Ahmedabad Contact No. 79 |
| 2021-22 | Rohit Kumar | B.Pharm | Embellish Pharmatech Pvt Ltd, Haridwar Contact No. 0971666777 |
| 2021-22 | Shabana | B.Pharm | Apex Hospital, Jaipur Contact No. 0141-4161111 |
| 2021-22 | Shikha Pal | M.Pharm | Dr Tandan Pharmacy college, Agra Contact No. 0562-464026 |
| 2021-22 | Shubham Soni | M.Pharm | Shri Balaji College of Pharmacy, Bansure Contact No. 08107563199 |
| 2021-22 | Umansh Narayan Awasthi | M.Pharm | Sai Meer College of Pharmacy, Kannauj Contact No. 0519202493 |
| 2021-22 | Km Chandani | B.Pharm | Doco Technologies Private Limited Contact No. 07733843345 |
| 2021-22 | Laxmi | M.Pharm | SCPS, Khetri Contact No. 09828374256 |
| 2021-22 | Naveen Joshi | B.Pharm | Alembic Pharmaceutical Ltd, Jaipur Contact No. 0265-2280550 |
| 2021-22 | Gunjan Verma | B.Pharm | BSA College of Engineering & Technology, Mathura Contact No. 0741786658 |
| 2021-22 | Harish Aathmiya | B.Pharm | Amneal Pharmaceuticals Pvt Ltd, Ahmedabad Contact No. 0796778300 |
| 2021-22 | Mahendra Saini | M.Pharm | Suresh Gyan Vihar University, Jaipur Contact No. 09001450834 |
| 2021-22 | Rakesh Kumar Swami | B Pharm | Shalby Limited, Ahmedabad Contact No. 07940203000 |
| 2021-22 | Pushpendra Saini | B Pharm | HEGDE & HEGDE Pharmaceutica LLP Contact No. 02266245999 |
| 2021-22 | Vijay Rathore | B Pharm | ALLEN Institute, Kota Contact No. 07442757575 |
| 2021-22 | Pragati Karn | B Pharm | Ranchi College of Pharmacy Contact No. 09931425525 |
| 2021-22 | Sharma Ashok Kumar | B Pharm | Apollo Pharmacies Limited Contact No. 04428291696 |
| 2021-22 | Samridhi Khandelwal | M Pharm | TN Medical College & BYL Nair Charitable Hospital, Mumbai Contact No. 07737540061 |
| 2021-22 | Abdul Gaffar | M Pharm | Paras J K Hospital Udaipur Contact No. 02946669999 |
| 2021-22 | Asif Ahmad | B Pharm | Suresh Gyan Vihar University, Jaipur Contact No. 09001450834 |





ARYA College of Pharmacy

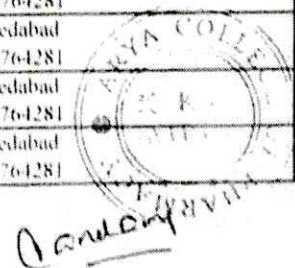
(Affiliated to RUHS Jaipur • Approved by PCI, AIU New Delhi)

• S.P.-40, Kukas Industrial Area (RHCOT) Jaipur - 302028
• Ph.: 0141 5148801, 5148802, 5148803

• Website: www.aryapharmacy.pl.com
• Fax: 01426-510040

Percentage of placement of outgoing students during the last five years

| | | | |
|---------|-----------------------|---------|---|
| 2021-22 | Bhoopesh Kumar Sharma | B.Pharm | Medkart Pharmacy Pvt Ltd, Ahmedabad Contact No: 07801582106 |
| 2021-22 | Mahendra Singh | M.Pharm | AGS Health Private Ltd, Jaipur Contact No: 03445104521 |
| 2021-22 | Ved Prakash Kushwaha | B.Pharm | AGS Health Private Ltd, Jaipur Contact No: 03445104521 |
| 2021-22 | Rinku Saini | B.Pharm | AGS Health Private Ltd, Jaipur Contact No: 03445104521 |
| 2021-22 | Ashirwadam Abhinav | B.Pharm | Global Calendar Pvt Ltd Contact No: 07877742349 |
| 2021-22 | Mahipal Shakarwal | M.Pharm | Bixam Institute of Pharmaceutical Science, Jaipur Contact No: 0141-2338591 |
| 2021-22 | Vishwas | B.Pharm | Cognizant Technology Solutions India Private Limited Contact No: 08521133676 |
| 2020-21 | Dalip | B.Pharm | Cadila Pharmaceuticals Pvt Ltd, Ahmedabad Contact No: 02718225001 |
| 2020-21 | Suraj Sharma | B.Pharm | Ram Singh College of Pharmacy, Erozabad Contact No: 09557778800 |
| 2020-21 | Chitra Rajani | B.Pharm | Dr Reddy's Laboratories, Hyderabad Contact No: 04049002900 |
| 2020-21 | Kanupriya Mahajan | B.Pharm | BresMed Health Solutions India Pvt Ltd, Gurugram Contact No: 0124-4923140 |
| 2020-21 | Divanshu Bindal | B.Pharm | Mirachis Orthotech Pvt Ltd Contact No: 07925841332 |
| 2020-21 | Dimple Chouhan | B.Pharm | Lords Education & Health society, Ajmer Contact No: 0111-43151600 |
| 2019-20 | Saransh Shukla | B.Pharm | Viam E-Solutions (OPX) Private Limited Contact No: 7948958291 |
| 2019-20 | Seema Saini | B.Pharm | PMCH Pharmacy & Provisional Store, Jaipur Contact No: 09571426067 |
| 2019-20 | Sudhank Kumar Shukla | B.Pharm | CrystalVox Global LLP, Ahmedabad Contact No: 07190025579 |
| 2019-20 | Ajit Kumar | B.Pharm | Indchemie Health Specialities Pvt Ltd, Baddi Contact No: 2268424849 |
| 2019-20 | Pawan Kumar Sharma | M.Pharm | Zee Laboratories Ltd, Delhi Contact No: 011542267344 |
| 2019-20 | Rahul Kumar Ancheriya | M.Pharm | Kota College of Pharmacy, Kota Contact No: 0734-2208413 |
| 2019-20 | Roshan Saini | B.Pharm | Amol Pharmaceuticals Pvt Ltd, Jaipur Contact No: 0141-2771132 |
| 2019-20 | Bilal Ahmed | B.Pharm | Alliance Lifecare, Sikar Contact No: 07291038892 |
| 2019-20 | Jitendra Saini | B.Pharm | Laxmi College of Pharmacy, Shahpura Contact No: 09928730000 |
| 2019-20 | Saloni Jain | M.Pharm | Arya College of Pharmacy, Jaipur Contact No: 9829724074 |
| 2019-20 | Deepak Kumar | M.Pharm | Arya College of Pharmacy, Jaipur Contact No: 9829724074 |
| 2018-19 | Karan Sharma | B.Pharm | Cloud Script, Ahmedabad Contact No: 08290764281 |
| 2018-19 | Rajani Yadav | B.Pharm | Cloud Script, Ahmedabad Contact No: 08290764281 |
| 2018-19 | Trishala Sethia | B.Pharm | Cloud Script, Ahmedabad Contact No: 08290764281 |
| 2018-19 | Kanupriya Mahajan | B.Pharm | Cloud Script, Ahmedabad Contact No: 08290764281 |
| 2018-19 | Preksha Sethia | B.Pharm | Cloud Script, Ahmedabad Contact No: 08290764281 |





ARYA College of Pharmacy

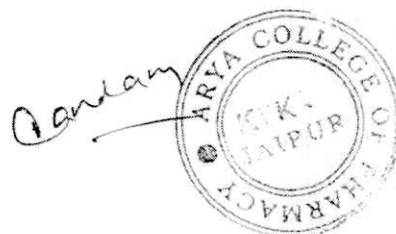
(Affiliated to RUHS, Jaipur • Approved by PC-AICTE, New Delhi)

• S.P.: 40, Kukas Industrial Area (RICO) Jaipur - 302028
• Ph.: 0141-5148801, 5148802, 5148803

• Website : www.aryapharmacypr.com
• Fax : 01426-510040

Percentage of placement of outgoing students during the last five years

| | | | |
|---------|-----------------|---------|--|
| 2018-19 | Tamanna | B.Pharm | Cloud Script, Ahmedabad Contact No: 08290764281 |
| 2018-19 | Nikhita Parihar | B.Pharm | Cloud Script, Ahmedabad Contact No: 08290764281 |
| 2018-19 | Chitra Rajani | B.Pharm | Cloud Script, Ahmedabad Contact No: 08290764281 |
| 2018-19 | Dalip kumar | B.Pharm | Cloud Script, Ahmedabad Contact No: 08290764281 |
| 2018-19 | Arshad Ali | M Pharm | GlaxoSmithKline Pharmaceuticals Ltd Contact No: 02245959595 |
| 2018-19 | Shubham Kumar | B.Pharm | Cloud Script, Ahmedabad Contact No: 08290764281 |
| 2018-19 | Ritu Verma | B.Pharm | SDMH Hospital, Jaipur Contact No: 0141-2972380 |
| 2018-19 | Praveen Jaiswal | B.Pharm | Jaipur College Of Pharmacy, Jaipur Contact No: 0141-6541090 |
| 2017-18 | Kamlesh Saini | B.Pharm | Cadila Pharmaceutical Ltd, Jaipur Contact No: 02718225001 |
| 2017-18 | Sahukar | M Pharm | Northern Institute of Pharmacy, Alwar Contact No: 08875026106 |



Appointment Letter

Oliver Pharmacy (Vivekanand Hospital)
62, Dhuleshwar Garden,
C Scheme, Jaipur 302001
08790098318



Seema Saini
d/o Bhagirathi Saini, Detha bye pass road,
Bapwalo ki dhani saray bawadi, Amber
Jaipur Rajasthan 302028

Date: 17/03/2021

Dear **Seema**,

Following our discussion and interview, we are pleased to offer you position of full-time Pharmacist at Oliver Pharmacy, Jaipur.

We recruit you with the Following conditions:

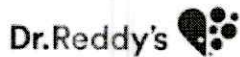
1. You will be paid a Base Salary of Rs.16,000. Your salary shall be given by cheque on the 5th of every month, for the work done in previous month.
2. You will have 4 full days OR 8 half days, paid holidays every month. If you are absenting more than the given days for whatever reason, your salary will be deducted for that day. You will notify us at least 24 hours before your leave starts otherwise the leave can be denied and not paid for.
3. If you wish to discontinue working here, a 15 days' notice will be required. Same is applied if the employee's services are no longer needed.
4. During your employment, your diligence and commitment towards work will be observed and tested. Your competence for the job will be evaluated.
5. You agree to work for 8 hours every day (from 9am to 5pm).
6. You confirm that the information and resume given by you is true and to the best of your knowledge. Any discrepancy arising due to the information provided by and the reality, your employment will be terminated immediately.
7. You are signing this letter knowing fully its implications and particulars.

Signed by,

Agreed upon by Employee,

Seema Saini / 17/03/21
For OLIVER PHARMACY, Oliver Pharmacy, 17/3/21

P. K. S. J.
Proprietor



Dr. Reddy's Laboratories Ltd.
8-2-337, Road No. 3, Banjara Hills,
Hyderabad - 500 034, Telangana,
India.
CIN: L85195TG1984PLC004507

Tel : +91 40 4900 2900
Fax : +91 40 4900 2999
Email : mail@drreddys.com
www.drreddys.com

Dated: 20/07/2020

To,

Chitra Rajani
F-7, Jawahar Nagar,
Kota,
Rajasthan - 324006,
India.

Dear **Chitra Rajani**,

SUBJECT: Offer cum Appointment letter for the post of Technical Trainee

On behalf of the management of Dr Reddy's Laboratories Limited, I take great pleasure in offering you appointment as **Technical Trainee** in the work level **TT**.

The terms and conditions of the employment are as per Annexure - I.

Your fixed Total Cost to Company (TCC), including all benefits will be **INR 550000** (Rupees Five lacs and Fifty Thousand only) per annum. The detailed breakup of the TCC is as per in Annexure-II. In addition you shall be eligible for a target performance bonus of **10%** of your fixed TCC. The exact payout will depend on the performance of the organization, respective business unit and yourself, which could be higher or lower.

This offer is subject to your medical fitness and on our understanding that all the details given in your job application form are correct and complete in all respects.

Please return one duly signed copy of this offer to us at the above mentioned address as a token of your acceptance. Your tentative joining date will be **July 20, 2020**. In case you do not join the organization on or before the above date the offer shall stand cancelled.

We welcome you to Dr Reddy's and look forward to your significant personal and professional growth during your association with us.

With best wishes,

Yours faithfully,

For **Dr. Reddy's Laboratories Ltd.**
DocuSigned by:

Namrata Gill Tyagi



211650934FA6481
Namrata Gill Tyagi.

Head COE & Corporate HR

ACCEPTANCE

I have read and understood the terms and conditions mentioned above and those in Annexure I and II. I also agree that the TCC and related components are confidential between the organization and myself. I undertake that there would be no breach of this confidentiality agreement. I hereby accept the employment on the said terms and conditions.

I will be joining the organization on or before 20th July 2020

Signature: 
Date: 

10-07-2020

Annexure I

1. Please bring the originals and a copy of the following certificates at the time of joining:

- (a) Date of Birth
- (b) Educational Qualifications (Provisional or final certificates of all qualifications obtained from SSC to date)
- (c) Salary particulars of previous employment (if applicable), and,
- (d) Relieving Order from the services of the previous employment (if applicable).
- (e) PF, EPF and SA account numbers along with Company code number if you are a member.
- (f) Form 16 (Income Tax Act) or provisional certificate in lieu of the same from the previous employer (if applicable).
- (g) 4 passport size photographs of yourself at the time of joining.
- (h) Permanent Account Number (PAN) mandatory as per the CBDT guidelines

Important: The information mentioned above / certificates should be submitted at the time of joining, without which we will not be in a position to process your salary. We do not accept any affidavit in lieu of any of the above certificates.

2. If you have made any false declaration or willfully suppressed any material information, you will be liable for removal from service without notice.

3. You will be required to sign an Employee Non- disclosure/Confidentiality Agreement with the Company at the time of joining.

4. You will be expected to sign a Conflict of Interest document with the Company. In the performance of your duties, you will come to possess information connected with the Company's financials, operations of our manufacturing processes, documents, plans, drawings, prints, trade secrets, technical information, reports, statements, correspondence etc., and other matters relating to the Company's business, written or unwritten and also information and instructions that pass through you or come to your knowledge. All such information shall be held by you in strict confidence and shall not be divulged to any person during your service with the Company or thereafter. In the event of your acting in any contract or thereafter, the Company will be at liberty to initiate appropriate proceedings to safeguard the interests of the Company.

5. You will be eligible to receive salary and reimbursements / allowances as per the Annexure - II.

6. Changes in your compensation are discretionary and will be subject to and on the basis of effective performance and other relevant criteria.

7. You will be liable to conform to Company policies and procedures, rules and regulations, discipline and general work practices, which are subject to change from time to time.

8. You will be entitled to statutory benefits such as Provident Fund, Gratuity etc., as per the applicability of the respective Acts.

9. You will be covered under the Employee Benevolent Fund, Term Life Insurance, Group Personal Accident policy and Mediclaim Policy. For the Employee Benevolent Fund and Mediclaim policy a nominal amount by way of contribution / premium is recovered from your total salary, as per the company policy.

10. You will be on training for a period of One year, and the same may be extended at the discretion of the management by such further period not exceeding six months. During the period of training (including any extended period), the services can be terminated by the employee or the organization by giving each other a month's notice or one month's Basic salary in lieu of the notice period.

11. On satisfactory completion of the training period, your appointment will be confirmed in writing, and, thereafter your services shall cease at any time giving three months' notice in writing or payment of three month's salary on either side. In case no letter of confirmation is issued to you at the end of the training period, you will be deemed to continue on training for further period till your services are confirmed or terminated in writing as the case may be. The management reserves the right to accept your resignation and relieve you immediately by waving the notice.

12. You will be in full time employment with the company. You are liable to be transferred anywhere in the world to any department, factory or establishment forming part of our organization or associate companies without any extra remuneration, and you will abide by the working conditions and policies of the department, office or establishment concerned.

13. As per the policy of the Company, we expect all our full-time employees to devote their full attention and effort to the business of the Company and to continuously develop their professional skill in mutual interest. We clearly disapprove of any employee directly or indirectly engaging himself/herself in or devoting any time or attention to any part-time employment or business or monetary position other than that of the Company. So also, you will not undertake either directly or indirectly any activities, which are contrary to or inconsistent with your obligations to the Company, its reputation/image, or interests whether direct or indirect. At any time, if it is found that there is any breach of this condition on your part, your services are liable to be terminated, at the discretion of the management.
14. You will be responsible for the safe keeping and return in good condition and order, of all property such as tools, equipment, instruments, books, uniforms etc., which may be in your use, custody, care or charge. The Company shall have the right to deduct the monetary value of all such things from your dues and take such other action, as we deem proper in the event of your failure to account for such property to our satisfaction.
15. Your date of birth as recorded by the Company on the basis of documentary evidence produced by you at the time of your appointment is **July 29, 1994**. You are advised to take note that this date will be considered as the authenticated date of birth for all purposes throughout your service with the Company, and will not be changed under any circumstances.
16. As per the Company's policy, the age for superannuation is 58 years subject to your being physically and mentally fit as certified by a medical practitioner designated by the Company and meeting the performance expectations of the Company. Retention of your services beyond the age of superannuation will be entirely at the discretion of the management.
17. You are required to keep us informed of any change in your personal details (residential address, marital status, educational qualifications, dependants details etc.) or in your civil status.
18. Unauthorized absence for a period equal to more than 10 consecutive working days without timely or acceptable prior notification to supervisor or HR, or , your decision to be absent even though supervisor permission was not granted will be deemed as 'absconding'. The company in such cases reserves the right to terminate your services without giving any notice or salary in lieu of notice and initiate suitable action as deemed fit.
19. You are required to comply with the company's Code of Business conduct and Ethics (COBE). In the event you violate any COBE regulation, you shall be subject to an enquiry and if proven guilty, be subject to disciplinary action by the Company including without limitation termination of your services with immediate effect. Nothing in this offer letter shall render the Company liable to reimburse you or any other person any gifts or payments, offered, paid or promised in violation of COBE.
20. We will be conducting a Background Verification of your credentials post your joining the organization. Any false information may result in termination of your employment with immediate effect without any further enquiry.
21. Any disputes arising out of and/or related to your employment with the Company shall be subject to Hyderabad City jurisdiction.

NOTE: On the day of joining you are requested to report at following address /
Leadership Academy, Dr.Reddy's Laboratories Ltd , Survey No 42, 45, 46 & 54 , Bachupally , Qutubullapur,
Ranga Reddy Dist - 500090 , Telangana

Name: Chitra Rajani

Work Level: TT

Designation: Technical Trainee

| SALARY COMPONENTS | Monthly | Yearly |
|---------------------------------|---------------|-----------------|
| Basic | 18,333 | 2,20,000 |
| House Rent Allowance | 7,333 | 88,000 |
| Education Allowance | 200 | 2,400 |
| Minimum Guaranteed Bonus | 16,367 | 1,96,400 |
| Statutory Monthly Interim Bonus | 700 | 8,400 |
| Sub Total | 42,933 | 5,15,200 |
| Provident Fund | 2,200 | 26,400 |
| Bonus / Exgratia | 700 | 8,400 |
| Total Fixed | | 5,50,000 |



21st October 2020

Dear Kanupriya Mahajan,

Thank you for attending the recruitment process and final interview. We believe you will be a valuable addition to our team and would formally like to offer you an employment position with BresMed Health Solutions India Pvt. Ltd. located in Gurugram, Haryana as Research Associate-Systematic Review

The main details of our offer are as following:

- Total annual salary (Cost to Company Excl. Bonus) of INR 5.36 LPA incl. provident fund (PF) or salary in lieu of PF
- Enrolment in the group insurance plans (medical and accident insurance)
- Enrollment in the company's discretionary sales bonus scheme as applicable (pro rata as per length of employment if the company's annual sales target is achieved on 31 March)
- 5 days working week Monday to Friday from 9am to 6pm.
- 33.5 days of leaves in calendar year (Annual Leaves and Public Holidays), 9 days' sick leave and actual calculation would be pro rata based on the date of Joining.
- There will be a probationary period of 6 months

We would like you to commence work on 3rd November 2020.

We are very pleased to have received your verbal acceptance and look forward to receive your written confirmation of the offer. A softcopy of this letter with your signature sent via email is sufficient. Once we have your written confirmation, we will send you a contract for your signature.

Yours sincerely,

Kunal Srivastava
Chief Practice Officer- Evidence Evaluation Consulting

LORDS EDUCATION & HEALTH SOCIETY



| | |
|-------------------------|--------------------------|
| Employee Name | Dimple Chouhan |
| Employee Code | 10707012005131 |
| Position Title | PHARMACIST |
| Location (PHC/District) | Fathpuriya Doyam / Ajmer |
| LEHS Agreement Duration | 05-Mar-20 to 30-Jun-20 |

FIXED TERM EMPLOYMENT AGREEMENT

Between

Lords Education and Health Society
&
Dimple Chouhan

THIS agreement is dated and effective from 05-Mar-20.

Parties

1. Lords Education and Health Society, a Society registered under the Societies Registration Act, 1860, with its registered office at 24-30, Okhla Phase-3, New Delhi-110020 (hereinafter referred to as "**Society/LEHS/LEHS|WISH**") which expression shall include its successors and permitted assigns
- and
2. **Dimple Chouhan** D/O Narayan Singh Permanent R/o Ward No 3, Sunaro ki Gali, Main Bazar, Jawaja, Ajmer - 305922 (hereafter referred in first person as "**You/ Your/ Employee**") at the LORDS EDUCATION AND HEALTH SOCIETY, under its flagship program, WADHWANI INITIATIVE FOR SUSTAINABLE HEALTHCARE i.e. WISH (hereafter referred as 'Organisation' or 'LEHS|WISH').

Each of the aforesaid shall be referred individually as a "**Party**" and collectively as "**Parties**"

BACKGROUND

- A. LEHS is a registered society incorporated under the Societies Registration Act, 1860 with an objective to promote and conduct charitable activities in health and education sectors;
- B. LEHS and Department of Medical Health and Family Welfare, Government of Rajasthan have signed a Memorandum of Understanding (MoU) dated October 26, 2017 to implement a Public Private Partnership (PPP) in healthcare. The program titled SCALE Rajasthan aims at delivering quality and affordable healthcare services using innovative technologies in PHCs and Sub Centers in Rajasthan.
- C. The Society and the Employee, has mutually agreed to serve the aforesaid program as per the details described in this Agreement.
- D. The employee is ready, willing, and qualified to provide his/her services for Society and will undertake the activities as detailed out in this agreement pursuant to the following:

Head Office : Building No. 24 (3rd Floor) Okhla Industrial Estate, Phase -3, New Delhi-110020, India
Ph. : +91-11-43151600 / 19, Fax : +91-11-43151620 Web : www.wishfoundationindia.org

Wadhwani Initiative for Sustainable Healthcare is the flagship programme of LEHS (Lords Education & Health Society) in India (Registration No. S/47698 of 2003)

4



SANTOKBA - THE PHARMACY

(A UNIT OF TARA MEDICOS PVT. LTD.)

Santokba Durlabhji Memorial Hospital, Bhawani Singh Road, Jaipur
Email : sdmh@taramed.net • Phone No. : 0141-2972380

RITU VERMA

POST - PHARMACIST

30-NOVEMBER-2018

JAIPUR

PRIVATE & CONFIDENTIAL

SUB- EXPERIENCE LETTER

THIS IS TO CERTIFY YOUR LETTER OF EXPERIENCE DATED: 30-11-18, WHERE IN YOU HAVE REQUESTED TO BE RELIEVED FROM THE SERVICES AND EMPLOYMENT OF SANTOKBA THE PHARMACY -OPD (A UNIT OF TARA MEDICOS PVT.LTD.) BHAWANI SINGH MARG, NEAR, RAMBAGH CIRCLE JAIPUR RAJASTHAN (302015)

WE WOULD LIKE TO INFORM YOU THAT YOUR RESIGNATION IS HEREBY ACCEPTED AND YOU ARE BENING RELIEVED FROM THE SERVICES OF THE COMPANY, WITH EFFECT FROM 30-11-2018

WE ALSO CERTIFY THAT YOUR EMPLOYMENT AS A PHARMACIST (REG. NO 49396) PERIOD WAS FROM 19-02-2018 TILL 30-11-2018 IS VERY GOOD. DURING HER TENURE WITH US, SHE ABLY HANDLED MAJOR RESPONSIBILITIES AND FOUND HER TO BE HARDWORKING AND VERY PRODUCTIVE.


ALSO, YOUR FULL & FINAL SETTLEMENT OF ACCOUNT HAS BEEN CLEARED WITH OUR.

YOUR CONTRIBUTIONS TO THE ORGANIZATIONS & ITS SUCCESS WILL ALWAYS BE APPRECIATED.

WE WISH YOU ALL THE BEST IN YOUR FUTURE ENDEAVOUR'S.

THANKING YOU

WITH REGARDS


TARA MEDICOS PVT LTD.
MANAGER

SANTOKBA THE PHARMACY

(A UNIT OF TARA MEDICOS PVT LTD)

Office Address:

908, 907 Parshwanath Business Park
Near Prahlad Nagar Garden
Prahladnagar, Ahmedabad - 308851
Gujarat, India

December 08, 2017

Dear Preksha Sethiya,

On behalf of KYTE TECH CONSULTING LLP (the "Company"), I am pleased to offer you salaried employment on the following terms:

Position: Patient Care Pharmacist

Salary and Benefits: As defined in Annexure I for review only in person. Annexure I will not be provided to candidates as part of the offer documents.

Commencement Date: Your date of appointment will tentative be July 02, 2018. Any changes in date of appointment needs to be informed in advance.

Additional Agreements: In order to protect the company and its clients you will be required to sign the following agreements on the first day of your employment:

- a) Confidentiality Agreement
- b) Form of Proprietary Information and Inventions Agreement

Verification Contingency for Appointment: You are required to submit scanned copy of original documents. Below is the list of documents to be submitted in order to obtain an appointment letter:

- Resignation letter from a current employer
- Relieving letter from past 2 employers
- Salary slips for 3 months from most recent employer
- Latest passport size photographs – 5 nos.
- Proof of Residence: Ration Card / Telephone Bill / Electricity Bill / Rent Agreement / Proof attested by a Notary – 2 Copies
- Photo ID: Driving License / PAN Card / Passport / ID attested by a Notary – 2 Copies
- Proof of Blood Group – 1 Copy
- Birth Certificate / School Leaving Certificate showing date of birth – 2 Copies
- Proof of Educational Qualification - Last Examination / Degree held – 2 Copies each

Your employment and receipt of appointment letter is contingent upon the verification of the above documents. If we find any discrepancies with the above documents, you will be relieved from the job.

HEAD

Deptt. of Training & Placement
Arya Institute of Engg. & Tech., JAIPUR

Initials: _____

December 08, 2017

Dear **Nikhita Parihar**,

On behalf of KYTE TECH CONSULTING LLP (the "Company"), I am pleased to offer you salaried employment on the following terms:

Position: Patient Care Pharmacist

Salary and Benefits: As defined in Annexure I for review only in person. Annexure I will not be provided to candidates as part of the offer documents.

Commencement Date: Your date of appointment will tentative be July 02, 2018. Any changes in date of appointment needs to be informed in advance.

Additional Agreements: In order to protect the company and its clients you will be required to sign the following agreements on the first day of your employment:

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- b) Form of Proprietary Information and Inventions Agreement

Verification Contingency for Appointment: You are required to submit scanned copy of original documents. Below is the list of documents to be submitted in order to obtain an appointment letter:

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- Relieving letter from past 2 employers
- Salary slips for 3 months from most recent employer
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- Proof of Residence: Ration Card / Telephone Bill / Electricity Bill / Rent Agreement / Proof attested by a Notary – 2 Copies
- Photo ID: Driving License / PAN Card / Passport / ID attested by a Notary – 2 Copies
- Proof of Blood Group – 1 Copy
- Birth Certificate / School Leaving Certificate showing date of birth – 2 Copies
- Proof of Educational Qualification - Last Examination / Degree held – 2 Copies each

Your employment and receipt of appointment letter is contingent upon the verification of the above documents. If we find any discrepancies with the above documents, you will be relieved from the job.

Office Address:

908, 907 Parshwanath Business Park
Near Prahlad Nagar Garden
Prahladnagar, Ahmedabad - 308851
Gujarat, India

December 08, 2017

Dear **Kanupriya Mahajan,**

On behalf of KYTE TECH CONSULTING LLP (the "Company"), I am pleased to offer you salaried employment on the following terms:

Position: Patient Care Pharmacist

Salary and Benefits: As defined in Annexure I for review only in person. Annexure I will not be provided to candidates as part of the offer documents.

Commencement Date: Your date of appointment will tentative be July 02, 2018. Any changes in date of appointment needs to be informed in advance.

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- Proof of Residence: Ration Card / Telephone Bill / Electricity Bill / Rent Agreement / Proof attested by a Notary – 2 Copies
- Photo ID: Driving License / PAN Card / Passport / ID attested by a Notary – 2 Copies
- Proof of Blood Group – 1 Copy
- Birth Certificate / School Leaving Certificate showing date of birth – 2 Copies
- Proof of Educational Qualification - Last Examination / Degree held – 2 Copies each

Your employment and receipt of appointment letter is contingent upon the verification of the above documents. If we find any discrepancies with the above documents, you will be relieved from the job.

December 08, 2017

Dear Chitra Rajani,

On behalf of KYTE TECH CONSULTING LLP (the "Company"), I am pleased to offer you salaried employment on the following terms:

Position: Patient Care Pharmacist

Salary and Benefits: As defined in Annexure I for review only in person. Annexure I will not be provided to candidates as part of the offer documents.

Commencement Date: Your date of appointment will tentative be July 02, 2018. Any changes in date of appointment needs to be informed in advance.

Additional Agreements: In order to protect the company and its clients you will be required to sign the following agreements on the first day of your employment:

- a) Confidentiality Agreement
- b) Form of Proprietary Information and Inventions Agreement

Verification Contingency for Appointment: You are required to submit scanned copy of original documents. Below is the list of documents to be submitted in order to obtain an appointment letter:

- Resignation letter from a current employer
- Relieving letter from past 2 employers
- Salary slips for 3 months from most recent employer
- Latest passport size photographs – 5 nos.
- Proof of Residence: Ration Card / Telephone Bill / Electricity Bill / Rent Agreement / Proof attested by a Notary – 2 Copies
- Photo ID: Driving License / PAN Card / Passport / ID attested by a Notary – 2 Copies
- Proof of Blood Group – 1 Copy
- Birth Certificate / School Leaving Certificate showing date of birth – 2 Copies
- Proof of Educational Qualification - Last Examination / Degree held – 2 Copies each

Your employment and receipt of appointment letter is contingent upon the verification of the above documents. If we find any discrepancies with the above documents, you will be relieved from the job.

December 08, 2017

Dear **Tamanna,**

On behalf of KYTE TECH CONSULTING LLP (the "Company"), I am pleased to offer you salaried employment on the following terms:

Position: Patient Care Pharmacist

Salary and Benefits: As defined in Annexure I for review only in person. Annexure I will not be provided to candidates as part of the offer documents.

Commencement Date: Your date of appointment will tentative be July 02, 2018. Any changes in date of appointment needs to be informed in advance.

Additional Agreements: In order to protect the company and its clients you will be required to sign the following agreements on the first day of your employment:

- a) Confidentiality Agreement
- b) Form of Proprietary Information and Inventions Agreement

Verification Contingency for Appointment: You are required to submit scanned copy of original documents. Below is the list of documents to be submitted in order to obtain an appointment letter:

- Resignation letter from a current employer
- Relieving letter from past 2 employers
- Salary slips for 3 months from most recent employer
- Latest passport size photographs – 5 nos.
- Proof of Residence: Ration Card / Telephone Bill / Electricity Bill / Rent Agreement / Proof attested by a Notary – 2 Copies
- Photo ID: Driving License / PAN Card / Passport / ID attested by a Notary – 2 Copies
- Proof of Blood Group – 1 Copy
- Birth Certificate / School Leaving Certificate showing date of birth – 2 Copies
- Proof of Educational Qualification - Last Examination / Degree held – 2 Copies each

Your employment and receipt of appointment letter is contingent upon the verification of the above documents. If we find any discrepancies with the above documents, you will be relieved from the job.

HEAD
Deptt. of Training & Placement
Arya Institute of Engg. & Tech., JAIPUR

Initials: _____

Oct 15, 2018

Dear **Trishala Sethia,**

On behalf of KYTE TECH CONSULTING LLP (the "Company"), I am pleased to offer you salaried employment on the following terms:

Position: Patient Care Pharmacist

Employment condition: You will be placed for the position for Patient Care Pharmacist. Probation period is 3 months. During this probation period you are required to undertake all duties and activities as assigned to you by your senior. Your employment will be confirmed upon successfully completion of training probation period and Appointment letter will be issued at the time of confirmation.

Salary and Benefits: As defined in Annexure I for review only in person. Annexure I will not be provided to candidates as part of the offer documents.

Commencement Date: Your date of appointment will be effective Nov 12, 2018.

Additional Agreements: In order to protect the company and its clients you will be required to sign the following agreements on the first day of your employment:

- a) Employment confidentiality, non-solicitation and invention assignment agreement

Verification Contingency for Appointment: You are required to submit scanned copy of the following documents in order to obtain an appointment letter:

- Resignation letter from a current employer
- Relieving letter from past 2 employers
- Salary slips for 3 months from most recent employer
- Latest passport size photographs – 5 nos.
- Proof of Residence: Ration Card / Telephone Bill / Electricity Bill / Rent Agreement / Proof attested by a Notary – 1 copy
- Photo ID: PAN Card and Aadhar Card (both) attested by a Notary – 1 copy each
- Proof of Blood Group – 1 Copy
- Birth Certificate / School Leaving Certificate showing date of birth – 1 copy
- Proof of Educational Qualification - Last Examination / Degree held – 1 copy each

Your employment and receipt of appointment letter is contingent upon the verification of the above documents. If we find any discrepancies with the above documents, you will be relieved from the job.



DR. TANDON PHARMACY COLLEGE

Village : Singarpur, NH-11, Fatehpur Sikari Road, Kiraoli-283122 (Agra)

Ph.: 0562-4004020, 2521569

FAX : 0562-2525369

Ref. TPC/ Appoint/01/2021/08 Appointment letter

Date. 20/08/2021

Mrs **.Shikha Pal**

Address- 61/A Rasulpur Khwaza ki Saray near Agra Cantt,
Agra (U.P)

Subject: - Letter of Appointment

Dear Sir,

Following your Application for a Position of a Teaching Staff **Dr Tandon Pharmacy College Kiraoli Agra**. And subsequent interviews on **16/08/2021** And I am glad to inform you that you passed the interview we are pleased to appoint you as **Sr.Lecturer** in its **Academic** function based at **Kiraoli**.

Monthly Gross Salary -You will be paid a monthly gross salary of **Rs. 22,000/- (Twenty Two Thousand Only)** per month.

I write with pleasure to offer you an appointment as **Sr. Lecturer** within the Teaching staff category, initially in **DEPARTMENT OF PHARMACY**

You will be on probation for a period of one year initially. Which can be revised depending upon your performance after satisfactory completion of probation? Your service regularized during the probation. This appointment is permanent and all terminal benefits, including gratuity, are attached.

You are request to join duty by Principal /Managing director

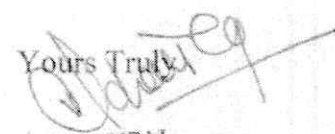
We look forward to having a long lasting relationship.

Thanking you

Copy to:

1. Personal files
2. Account section

Yours Truly,


PRINCIPAL
Dr. Tandon Pharmacy College
Agra

Date: 01/01/2021

Name: Shabana Bano,
Employee ID: 101261
Address: 14 B,
Prem Mandir Colony,
Sawai Madhopur,
Rajasthan.

Sub: Letter of Appointment

Dear Mrs. Shabana,

We welcome you to Apex Hospitals Pvt. Ltd. We believe that you will be a valuable addition to the Apex Hospitals team and wishes you all success in this assignment. We are pleased to appoint you on the following terms and conditions:

- | | |
|--------------------|--|
| A. Designation | : Pharmacist – Supply Chain Management |
| B. Date of Joining | : 01/01/2021 |
| C. Location | : Vinayak Nagar, Housing Board, Sawai Madhopur, Rajasthan 322021 |
| D. Basic Pay | : INR. 6750/- per month |
| E. Other Benefits | : Other benefits will be paid as per "Monthly Compensation Annexure" which is subject to company standard compensation plan. |

1. General Terms and Conditions

- a. This letter contains broad terms and conditions of service governing this employment which are subject to change from time to time at the Hospital's discretion. Hence you are requested to contact Human Resources / your Manager for policies / rules / regulations, which are applicable to you.
- b. We trust that you have not provided us with any false declaration or willfully suppressed any material information. If you have, the Hospital reserves the right to take appropriate action, up to and including the termination of employment without notice. It must be specifically understood that this offer is made based on your proficiency in the technical / professional skills you have declared to possess as per your application for employment with the Hospital, and on your ability to handle any assignment / job independently anywhere in India or overseas. In the event, at a later date, any of the statements/particulars furnished by you to the Hospital are found to be false or misleading, or your work performance falls short of the minimum standards required by the Hospital, the Hospital shall have the right to terminate your services, without any notice period, notwithstanding any other terms and conditions stipulated herein.
- c. You warrant that you are not prevented by a court or by any other administrative or judicial order from providing the services required under this employment. It is contingent on you to update the company on any likely change of your immigrant status at the location of service.
- d. Your employment is governed by this letter and the applicable rules and policies provided in the "Employee Manual" available with Human Resources. In case of a conflict between terms of this letter and any other policy document, the offer letter shall prevail.
- e. This offer is being made to you subject to your producing the relevant documents as intimated to you.

Shabana Bano

Confidential

APEX HOSPITALS PRIVATE LIMITED

Page 3

Regd. Office: SP-6, Malviya Industrial Area, Malviya Nagar, Jaipur (Raj.) 302017
Ph: +91 141 410 1111 Mail: contactus@apexhospitals.com Web: www.apexhospitals.com
CIN: U85110RJ1987PTC004214 GST: 08AABCA5663M1ZD



Regd. No. 27/JIN/85-86
KHETRI VIKAS SAMITI KHETRI
खेतड़ी विकास समिति खेतड़ी
(Head Office: 4 KA IN JAWAHAR NAGAR, JAIPUR/RJ)

Village-RAJOTA
P.O. KHETRI
Dist. JHUNJHUNU (Raj.)

Date... 09-11-2021

Ref. KVS/Esti/App/201

To,

Ms. Laxmi

Subject:- Appointment for the post of ~~Lecturer~~ *Asstt. Professor*

Dear Sir,

On the basis of your biodata and personal interview you have been offered the post of *Asstt. Prof.* ~~Lecturer~~, Sanjivani College of Pharmaceutical Sciences, Khetri on the following terms & conditions:-

1. Your salary would be as Gov. Pay scale.
2. You will be entitled for DA, HRA etc in accordance with the rules of AICTE & Rajasthan Government.
3. Your appointment will be regularized through duly constituted selected committee as per Rajasthan University of health sciences norms.
4. Your probationary period will be one year from the date of joining during which your services can be terminated on one month notice & likewise you have to give one month salary in lieu- thereof.
5. You will abide the ordinance, rules & regulations etc of the college, University & AICTE.
6. In case the condition are acceptable to you please report for joining on or before... 09-11-2021

Secretary

[Signature]

Copy to:-

- संचिव
खेतड़ी विकास समिति, खेतड़ी
Principal, SCPS, Khetri
- a. Account Section
 - b. Account Section
 - c. Personal file/ Guard file

Ref No MCS/App/2020-21/ 1149

Dated: 04-03-2021



Run by Mahavir Mandir Trust
Phulwari Sharif,
Patna - 801 505 (INDIA)
Phones : (0612) 2250127, 2250128
Fax : (0612) 2252957
email : mcsapatna58@gmail.com
website : www.mahavircancersansthan.org

To
Ms. Ishrat Jan
D/o Sheikh Mohd. Farooq
Ujroo Handwara
Jammu & Kashmir

Dear Ishrat

On the basis of Interview held on **24.02.2021**, you are appointed as Full Time **Pharmacist**, at Mahavir Cancer Sansthan, Phulwarsharif, Patna.

The terms and conditions of the appointment are as under:-

1. You will be on probation for a period of **One year**.
2. You and the hospital authorities will be at liberty to terminate the contract after giving one month notice or one month's salary in lieu thereof.
3. You will get the remuneration as per the criteria fixed for the post.
4. Any applications for Job/Training outside the organization will be routed through management of this hospital, but not during probation period.
5. You will work eight hours a day, six days in a week. You will also be available for shift emergency work as decided by the Director or any competent authority. Refusal of assigned shift and emergency duty will be tantamount to gross indiscipline.
6. **You will not divulge any confidential information of the hospital including technical know-how, so that the hospital's interest is not affected in any manner.**
7. **You will not be allowed to work outside the institutions run by the Temple Trust.**
8. **During probation period you will be allowed 12 days Casual Leave as well as 2 Restricted Leave in a full calendar year. You will be entitled to 30 days of Earned Leave every calendar year of completed service after completion of probation period.**
9. **You will have to abide by the rules and regulations (Bye Laws) of Mahavir Cancer Sansthan.**
10. **In case of any dispute on the interpretation of terms and conditions of the contract, the decision of Sri Mahavir Sthan Nyas Samiti shall be final.**
11. **You may join your job within Seven Days from receipt of the letter.**
12. **Wishing you a bright future in Sansthan.**

2021/3/6 21:18



BSACET

College of Engineering & Technology, Mathura



GUNJAN VERMA

ASSISTANT PROFESSOR

Father's Name : Mr. CHANDRA PAL VERMA

Mobile No. : 7417868658

Address : SHANTI NAGAR AURANGABAD ,
DISTT -MATHURA PIN CODE
-281006

Deptt. PHARMACY



21APPHARMA09

DIRECTOR

Near New Bus Stand, Mathura - 281004

www.bsacet.org

No.F.6/RU/HR/2021/

Date: 06.03.2021

To,
Ms. Anjudip Yadav
VPO- Bhungara Ahir,
Dist- Alwar (Rajasthan) 301427

LETTER OF OFFER

Pursuant to your application followed by Selection Committee Interview, you are hereby offered the Post of Assistant Professor (Pharmaceutics) in the School of Pharmacy in Raffles University on consolidated monthly remuneration Rs. 24000/= CTU, (Twenty Four Thousand only) subject to Statutory deductions plus free of cost one room accommodation in girls hostel.

The offer is subject to the following terms & conditions:-

- i. Your appointment will be governed by the rules and regulations of the University made from time to time.
- ii. The probation period is one year from the date of joining, which can be further extended for another year depending upon your performance.
- iii. The offer is subject to verification of your educational and work experience related documents.
- iv. A formal letter of appointment will be issued after completing the joining formalities and submission of the documents mentioned below.
 - a) Xerox copy of offer Letter duly signed by you.
 - b) Passport size photograph (4 Nos)
 - c) Original certificates (From SSC onwards) for verification.
 - d) Two set of attested Xerox copies of your certificates and testimonials in support of your qualification and Experience.
 - e) Photo Copy of PAN Card, Aadhar Card, Passport, DL.
 - f) Photo Copy of Caste / Category Certificate (only for SC/ST/OBC/ Disabled person) (if applicable).
 - g) Relieving letter or acceptance of resignation letter from your present employer at the time of joining.

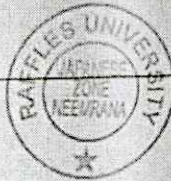


This offer shall stand withdrawn if acceptance in writing is not communicated to the undersigned within 3 days from the date of receipt.

Looking forward to your long-term association with Raffles University.

Thanking you

Yours Sincerely,



[Signature]
Registrar-IC
06/03/2021

To,
Registrar
Raffles University, Neemrana

REGISTRAR
RAFFLES UNIVERSITY
NEEMRANA (RAJ.)

Acceptance of Job Offer

I hereby accept the job offer with above terms & conditions.

Yours truly

Sign: *[Signature]*
Name: Anjudip Yadav
Date: 6/3/21



(All suits by or against the Technical Campus, shall be subject to Agra Jurisdiction only)

Raja Balwant Singh Engineering Technical Campus

(Formerly Faculty of Engineering & Technology, R.B.S. College, Bichpuri, Agra)

BICHPURI (AGRA) - 283 105

1. Faculty of Engineering & Technology
2. Faculty of Architecture & Town Planning
3. Faculty of Pharmacy

Phone : 0562-2636675
E-mail : tu04@rediffmail.com
Website : www.fetrbs.org

Ref. No.

Date 22.11.2021

TO WHOMSOEVER IT MAY CONCERN

This is to certify that **Ms. Deeksha Tiwari** had worked as a Guest Lecturer in the Faculty of Pharmacy from 01.04 2021 to 07.08.2021.

I wish her a bright and successful career.


(Director)



ARYA College of Pharmacy

(Affiliated to RUHS, Jaipur • Approved by PCI, AICTE, New Delhi)

• S.P.- 40, Kukas Industrial Area (RIICO) Jaipur - 302028
• Ph.: 0141-5148801, 5148802, 5148803

• Website : www.aryapharmacyjr.com
• Fax : 01426-510040



To,
MS. Manpreet Kaur,
Retawali, Kaithunipol
Alwar, Rajasthan

From,
THE REGISTRAR,
LORDS UNIVERSITY,
CHIKANI, ALWAR

Letter No.-LU/Research/Reg.Letter/2022/019.....

Dated- 14-03-22

Ph.D. REGISTRATION LETTER

Dear Sir/Madam,

With reference to your endorsement on the application of MS. Manpreet Kaur for registration as a Research Scholar to suplicate for the Ph.D. Degree of the University. I am to inform you that she has been permitted by the President on behalf of the Research Board to carry on research on the subject DESIGN, DEVELOPMENT AND EVALUATION OF BIGEL BASED TOPICAL DRUG DELIVERY OF AMPHOTERICIN -B AND KETOCONAZOLE IN THE TREATMENT OF FUNGAL INFECTION under the supervision of Dr. Gurpreet Singh of your Department/College.

Your Registration number for Ph.D course is LU/PH.D/2021/021. The date of commencement of research work will be the date on which the candidate commences work but it should not be earlier than the date of despatch of his application to the university office and not later than the date of despatch of this letter and any date between the two. Kindly ask the Candidate to intimate through his/her supervisor the actual date of commencing his/her research work within Three months from the date of issue of registration letter failing which the date of registration will be treated as the date of commencement of research work.

Note:-

1. This permission will be deemed to have lapsed after a period of three years unless the Candidate write to the University through his Supervisor for renewing it at the University grants the same.
2. When the thesis is likely to be submitted within the next months the candidate should submit a brief summary of the thesis on receipt of which action will be taken for appointment of referees.
3. After the thesis is completed, the candidate should supply five hardcopies (printed) & two softcopies (In CD) of the thesis in the prescribed format by the University.
4. The language used in the thesis should be English/Hindi except in the case of subject connected with an oriental language, where the thesis may at the option of the candidate be presented in that language. The thesis shall comply with the following condition:-
It must be a piece of research work characterised either by the discovery of fact or by a fresh approach towards interpretation of facts or theories. In either case, it should prove the candidate's capacity for critical examination and sound judgement. The candidate shall indicate how far the thesis embodies the result of his own investigation and in what respect it appears to him to advance the study of the subject. It shall also be satisfactory in respect of its literary presentation.
5. The thesis, when it is submitted should be accompanied -
 - (i) A certificate by the Supervisor indicating how far the work is the original research work of the candidate.
 - (ii) A certificate from the Supervisor to the effect that the student resided and worked under the guidance of supervisor for not less than 100 days in each of the two years preceding the submission of his/her thesis.
 - (iii) At least two research papers must be published in national / international journal during the period of research work.
 - (iv) Two certificates of paper presentation in national/international seminars during the research work.
6. A Report on candidate's work is required to be made by the supervisor every six months.

Letter No.-LU/Research/Reg.Letter/2022/019.....

Copy forwarded to:-

1. Supervisor Dr. Gurpreet Singh (Faculty of Pharmacy)
2. Research Scholar MS. Manpreet Kaur
3. Guard file



Deputy Registrar (Research)

Date:14-03-22

Deputy Registrar (Research)

ALWAR-BHIWADI-DELHI HIGHWAY, CHIKANI, ALWAR (Raj.)

Website: lordsuni.edu.in | E-Mail: info@lordsuni.edu.in